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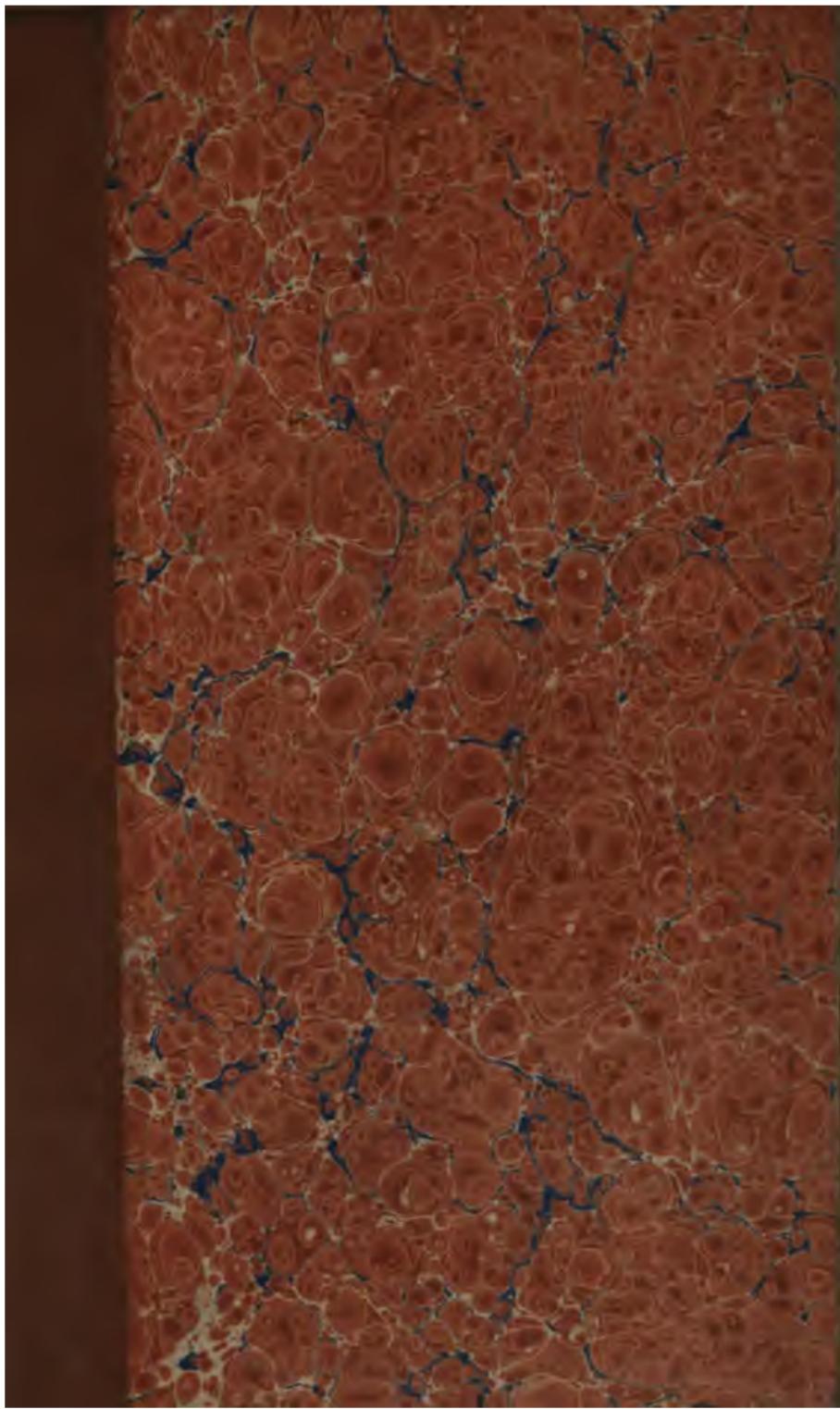
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SCRIPTUR TECSTS

SISTEMATICALI ARANJD, AND PRINTED

FONETICALI,

FOR DE US OV SCWLZ.



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N O T I S.

De fóloij pajez wer oríjinali compild bj Yohan Cristián Telis {Thielisch}, superinténdent (er luteran bisup) ov evanjelical (er luteran protestant) congregaſunz in Uper Östria, and preger tu de evanjelical congregaſun in Σqarten {Scharten}, (lat 48¹⁸, lonj. 14¹, ner Lints), and wer liſenst bi de protestant cónſisturi in Ven (Veéna), in de yer 1799. De jeneral ecelens ov de oranjment recoménded it tu de printer az a convenient sculbac, and he haz acérdigli adápted it tu de inglis redar, bj giviŋ el de teſts in wurdz ov de eturjzd versun ov de Bib'l, and tacin car dat it sud contán nutiŋ contreri tu de resévd doctrinz ov cristianiti in Ingland. De fact, hzéver, dat de w提醒 oríjinali apérđ in Östria, and haz ben liſenst az an estrian sculbac, wil be ſufiſent garanté dat it contánz no hint ov jerman rásunaliz'm. We belév de buc wil pruv ácceptab'l tu el denomiňunz ov cristyanz, az it avédz minút teoloji, hwiç iz unsúted tu de capasitiz ov qildren, and eſ-paſiats on de jeneral relaſunz ov man tu his Creator, and his pqrtingler ſoſal dütiz, az lad dsn in de veri wurdz ov scriptür. De moral tretisez ov de Apocriſa, and, in espeſal, Ecleziasticus, apér tu hav ben grat favorits wiſt pqſtur Telis, and ñtar inherent ecelens indísez us tu retán his ſtaſunz from ñem, eldó de apocriſal bucs qr not conſiderd etoritiz on pents ov doctrin.

Bq't, 6 ma 1849.

A. J. E.

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S C R I P T U R T E C S T S.

I. *Ov ðe Egzistens ov God.*

We qr led tuu a nolej ov God bj obzérvij ðe order ov ðe univerz; and stil mør diréctli and sertenli, bj a studi ov ðe Høli Scriptyrz.

Everi høs iz bilt bj sum man; but hé ðat bilt el tingz iz God. Heb. 3, 4.

Becéz ðát hwiç ma be non ov God iz manifest in ðem: fer God hat jød it untui ðem. Fer ðe invizib'l tingz ov him from ðe creaſun ov ðe wurld qr clerli sen, beiç understúd bj ðe tingz ðat qr mad, ev'n hisz etérmal pser and godhed; so ðat ða qr wiðst ecscús. Rom. 1, 19. 20.

He hev'nz declar ðe glori ov God, and ðe fermament sæt hisz handiwure. Sqm 19, 1.

He ful hat sed in hisz hqrt: "Har iz no God." Sqm 14. 1.

II. *Ov ðe Høli Scriptyrz.*

He Høli Scriptyrz qr divjded intui ðe Old and Nu Testament.

1) ðe Old Testament contánz—

e) *Historical Books*; namli, ðe fij bucs ov Mozez, (cøld Jenesis, Ecsodus, Leviticus, Numberz, and Duþeronomi, and sumtjmz colectivli termd ðe Pentatuce), ðe buc ov Josua, ðe buc ov Jujez, ðe buc ov Rut, ðe tú bucs ov Samuel, ðe tú bucs ov Ciñz, ðe tú bucs ov Cronic'lz, ðe buc ov Ezra, ðe buc ov Neemja, ðe buc ov Ester.

a) *Doctrinal Books*; namli, ðe buc ov Job, ðe Sqmz ov David, ðe Proverbz ov Solomun, Eclæziástez er ðe Precess and ðe Sqj ov Solomun.

q) *Profesrical Bucs*; namli, Izaä, Jeremja, ðe Lamentasjonz, Ezechiel, Danyel, Hozia, Jöel, Amos, Obadja, Jöna, Mica, Nahum, Habacuc, Zefanja, Hágaj, Zecaria, and Malaci.

e) *Apocryfal Bucs*; namli, ðe tú Bucs ov Ezdras, Töbit, Jüdit, persjonz ov ðe buc ov Ester, ðe Wizdum ov Solomun, Ecleziasticus er ðe Wizdum ov Jezus ðe sun ov Sjrac, Baruc, wið ðe epísl' ov Jeremja, ðe Soj ov ðe Tre Children, ðe Stori ov Szána, ðe idul Bel and ðe Dragun, ðe prar ov Manásez, and ðe tú bucs ov Macabæz.

2) Ðe Nu Testament contánz—

e) *Historical Bucs*; ðe Holi Gospelz acérdijg tui Sants Matu, Mqrc, Luc and Jon, and ðe Acts ov ðe Holi Após'lz.

a) *Doctrinal Bucs*; ðe Epís'lz (er Leterz) ov St. Pel tui ðe Romanz, Corintianz (2), Galafianz, Efezianz, Filipianz, Colofianz, Tesalonianz (2), Timoti (2), Titus, Filemon, and ðe Hebruz; tú Epís'lz ov St. Peter, ðre ov St. Jon, wun ov St. Jamz, and wun ov Jüd.

q) *Wun Profesrical Buc*; ðe Revelasjonz ov St. Jon.

3) Ðe Holi Scripturz (elsø celd ðe Bib'l er Buc) contán ðe Wurd ov God, hwiç God haz revéld tui us bj Jezus Crjst, and bj holi men celd profets, tui mac us wíz untu salvasjün.

God, hui at sundri tijmz, and in diverz manerz spac in tijm pqst untu ðe fqærerz, bj ðe profets, hat in ðez lqst daz spoc'n untu us bj his Sun, hum he hat apented ar ov el tijz, bj hum elso he mad ðe wurldz. Heb. 1, 1. 2.

From a qjld ðs hast non ðe holi scripturz, hwiç qr ab'l tui mac ðe wíz untu salvasjün, trui fat hwiç iz in Crjst Jezus. Ól scriptur iz giv'n bj inspirasjün ov God, and iz prófitab'l fer doctrin, fer reprüf, fer corecsjün, fer instrucjün in rjtyusnes. 2 Tim. 3, 15. 16.

Serg ðe scripturz: fer in dém ye tijc ye hav etérrnal lif: and ðs qr ðá hwiç testifi ov me. St. Jon 5. 22.

Fam not ofámd ov de gospel ov Crjst: fer it iz de pser ov God untu salvasun tui everi wun dat belevet. Rom. 1, 16.

4) De doctrin ov Jezus and hiz Após'lz woz not ðarz er manz, but Godz.

Jezus sed: "Mij doctrin iz not mjn, but hiz dat sent me. If eni man wil du hiz wil, he sal no ov de doctrin, hweðer it be ov God, er hweðer i spec ov misélf." St. Jon 7, 16. 17.

Hwen ye hav lifted up de Sun ov Man, den sal ye no dat i am he, and dat i du nutij ov misélf; but az mij Fqðer hat tet me, i spec dez tingz. St. Jon 8, 28.

De Cumfurter, hwiç iz de Holi Gost, hum de Fqðer wil send in mij nam, he sal teq u el tingz, and briq el tingz tu ur remémbrans hwotsøéver i hav sed untu u. St. Jon 14, 26.

Fertifij u, brefren, dat de gospel hwiç woz preqt ov me iz not qfter man. Fer i neðer resévd it ov man, neðer woz i tet it, but bi de revelasun ov Jezus Crjst. Gal. 1, 11. 12.

5) De doctrin ov Jezus and hiz Após'lz iz ðarför de Wurd ov God, and sud be de rul ov xr lјvz.

Fer dis cez else tanje we God wiðst sesij, becáz, hwen ye resévd de wurd ov God hwiç ye herd ov us, ye resévd it not az de wurd ov men, but (az it iz in trut) de wurd ov God. 1 Tes. 2, 18.

If ye continú in mij wurd, den qr ye mij disip'lz indéd. St. Jon 8, 31.

Resév wið mecnas de engrrafted wurd, hwiç iz ab'l tu sav ur sölz. But be ye duerz ov de wurd, and not hererz onli, desevinj ur on selvz. Jamz 1, 21. 22.

III. *Ov de Propertiz ov God.*

1) God, Creator ov de wurld and Lerd ov el, iz esensali a *perfect spirit*.

God iz a spirit: and da dat wursip him must wursip him in spirit and in trut. St. Jon 4, 24.

Hui onli hat imortaliti, dwelin in ðe ljt hwiç nō man can apróç untu; hum nō man hat sen, nō can se: tui hum be onur and pser everlqstij. 1 Tim. 6, 16.

2) God can mac and dui hwotéver he wíl. He iz *elmiſti*.

þr God iz in ðe hev'nz: he hat dun hwotsøéver he plezd. Sqm 115, 3.

Let el ðe ert fer ðe Lerd: let el ðe inhabitants ov ðe wurld stand in e ov him. Fer he spac, and it woz dun; he comqnded, and it stud fqst. Sqm 33, 8. 9.

þ am ðe Elmiſti God; wec befór me, and be ðs perfect. Jen. 17, 1.

Wist God nutij sal be imposib'l. St. Luc 1, 37.

þ nō ðat ðs canst dui everi tij, and ðat nō tet can be wiðhöld'n from ðe. Job 42, 2.

3) God noz el tijz at wun and ðe sam tjm. He iz *omnifient*.

þ Lerd, ðs hast serçt me, and non me. Þs noest mi dñn-sitij and mij up-rižij, ðs understandest mij tet afqr ef. Ðs cumpasest mij pqd and mij ližij dñn, and qrt aewanted wiſt el mij waz. Fer ðar iz not a wurd in mij turj, but lo, o Lord, ðs noest it eltwigéðer. Sqm 139, 1—4.

Neðer iz ðar eni cretyr ðat iz not manifest in his sjt: but el tijz qr naced and op'n untu ðe jz ov him. Heb. 4, 13.

Hé ðat plnted ðe er, þ sal he not her; hé ðat fermđ ðe i, þ sal he not se. Sqm 94, 9.

4) God iz prezent and activ in el plasez at wun and ðe sam tjm. He iz *omniprézent*.

þ Hwiðer sal i go from ði spirit; er þ hwiðer sal i fle from ði prezens. If i asénd up intu hev'n, ðs qrt ðar: if i mac mij bed in hel, behóld, ðs qrt ðar. If i tac ðe wijz ov ðe mornij, and dwel in ðe utermost pqrts ov ðe se; ev'n ðar sal ði hand led me, and ði rjt hand sal hold me. Sqm 139, 7—10.

þ Am i a God at hand, set ðe Lerd, and not a God afqr ef. þ Can eni hjd himſelf in secret plasez ðat i sal not se him, set ðe Lerd. þ Dui not i fil hev'n and ert, set ðe Lerd. Jer. 23, 23. 24.

5) God noz best hs tui order el tinjz ; and nutij
can hap'n beter dan he aranjez it. He iz *elwiz*.

Ø Lerd, hs manifold qr ej wurus ! in wizdum hast ds
mad dem el : de ert iz ful ov ej ricez. Sqm 104, 24.

Hiz wurec iz ónurab'l and gloriouz : and hiz rityusnes
endúret fer ever. Sqm 111, 3.

Wiſt him iz wizdum and strejt, he hat c̄nsel and un-
derständij. Job 12, 18.

Ø de dept ov de ricez bot ov de wizdum and nolej ov
God ! hs unsercab'l qr hiz jujments, and hiz waz pqst
fjndij st ! Rom. 11, 33.

6) God duz el hiz cretuz az mug gud az da
can possibli er usfulli resév. He iz *elgud*.

Ej mersi, o Lerd, iz in de hev'nz ; and ej fatfulnes
rejet untu de cl̄dz. Sqm 36, 5.

He Lerd iz gud tui el : and hiz tender mersiz qr over
el hiz wurus. Sqm 145, 9.

O giv tançs untu de Lerd ; fer he iz gud : bec̄z hiz
mersi endúret fer ever. Sqm 118, 1.

7) God iz c̄jnd tui us beyónd sr dezérts, and
delíverz hiz cretuz from reçednes, and helps dem
from ñar mizeri. He iz *grasus* and *mersiful*.

He Lerd iz *grasus*, and ful ov compasun ; slo tui anger,
and ov grat mersi. Sqm 145, 8.

Lic az a fq̄ster pitiet hiz children, so de Lerd pitiet dem
dat fer him. Sqm 103, 13.

He grat iz de luvij-c̄jndnes ov de Lerd sr God, and
hiz compasun untu suç az turn untu him in hólines !
Ecleziasticus 17, 29.

Be ye ñarför mersiful, az ur Fq̄ster elsez iz mersiful.
St. Luke 6, 36.

8) God iz indúljent tordz de felts and wecnesez
ov men, and levz de wiced tjm fer repéntens and
impruvment. He iz *pafent* and *slo tui anger*.

He Lerd iz loj-suferij tui us-werd, not wilin dat eni
jud peris, but dat el jud cum tui repéntens. 2 Pet. 3, 9.

Despizest ds de ricez ov hiz gudnes and ferbarans and
loj-suferij, not noij dat de gudnes ov God ledet de tui
repéntens. Rom. 2, 4.

9) God onli wílz and duz hwot iz rjt and gud ;
ðe gud plezez, and ðe ev'l oféndz him. He iz *holi*.

He iz ðe roc, hiz wurc iz perfect ; fer el hiz waz qr
jujment : a God ov trut, and wiðst̄t inicwiti, just and rjt
iz he. Dut. 32, 4.

Fer ðs qrt not a God ðtat hat plezur in wicednes :
neðer sal ev'l dwel wið ðe. Sqm 5, 4.

Az hé hwiç hat celd q iz holi, so be ye holi in el maner
ov conversasun : becáz it iz rit'n : " Be ye holi ; fer j am
holi." 1 Pet. 1, 15. 16.

10) God rewérdz gud and púniſez ev'l. He iz *just*.

He Lerd iz rityus in el hiz waz, and holi in el hiz
wurcs. Sqm 145, 17.

He Lerd écsecuteþ rityusnes and jujment fer el ðtat qr
oprést. Sqm 103, 6.

God wil render tuu everi man acérding tuu hiz dedz.
Røm. 2, 6.

God iz not unrityus, tuu fergét qr wurc and labur ov
luv. Heb. 6, 10.

Mqrc ðe perfect man, and behóld ðe uprjt : fer ðe end
ov ðtat man iz pes. Sqm 37, 37.

11) God iz wel plezdz wið trut, and fulfílz el
hiz promisez. He iz *truu* and *trutful*.

He wurd ov ðe Lerd iz rjt ; and el hiz wures qr dun in
trut. Sqm 33, 4.

It iz imposib'l fer God tuu lj. Heb. 6, 18.

He Lerd iz fatful, hui sal stabilis q, and cep q from ev'l.
2 Tes. 3, 3.

12) God never begán tuu egzist, and wil never
ses egzistinj. He iz *etérnal*.

Lerd, ðs hast ben sr dwelin-plas in el jenerafunz. Be-
för ðe mæntenz wer bret fôrt, or ever ðs hadst fermd ðe
er̄t and ðe wurld : ev'n from everlqstij tuu everlqstij, ðs
qrt God. Sqm 90, 1. 2.

I am ðe ferst, and j am ðe lqst ; and besid me ðar iz
no God. Ez. 44, 6.

13) God remánz ever ðe sam. He iz *imytab'l*.

Hj yerz qr trušt el jenerasunz. Ov old hast ðs lad ðe fsndasun ov ðe ert : and ðe hev'nz qr ðe wure ov ðj handz. Hå sal peris, but ðs salt endúr : ya, el ov ðem sal wacs old ljc a gqrrment ; az a vestur salt ðs çanj ðem, and ða sal be çanjd. But ðs qrt ðe sam, and ðj yerz sal hav no end. Sqm 102, 24—27.

Wit God iz no váriab'lnes, neðer sadø ov turnij. Jamz 1, 17.

14) Ðe perfecsunz ov God qr so infinitli grat, ðat sr understandin canot comprehénd ðem el. He iz *incomprehensib'l*.

Grat iz ðe Lerd, and gratli tu be prazz ; and his grates iz unserçab'l. Sqm 145, 3.

15) Ðar iz but wun God.

Her, o 'Izrael, ðe Lerd sr God iz wun Lerd. Dut. 6, 4.
I am ðe Lerd, and ðar iz nun els, ðar iz no God besjd me. Ez. 45, 5.

Amúj ðe godz ðar iz nun ljc untu ðe, o Lerd ; neðer qr ðar eni wures ljc untu ðj wures. Ol nasunz hum ðs hast mad sal cum and wursip befór ðe, o Lerd ; and sal glorifj ðj nam. Fer ðs qrt grat, and dwuest wundrus tñz : ðs qrt God alón. Sqm 86, 8—10.

This iz ljf etérnal, ðat ða mijt no ðe ðe onli trui God, and Jezus Crjst hum ðs hast sent. St. Jon 17, 3.

Az consérniy ðe etij ov ðaoz tñz ðat qr oferd in sacrifj untu jdulz, we no ðat an jdul iz nutij in ðe wurd, and ðat ðar iz nun uðer God but wun. Fer ðo ðar be ðat qr celd godz, hwester in hev'n er in ert, (az ðar be godz meni, and lerdz meni,) but tuu us ðar iz but wun God, ðe Fqster, ov hum qr el tñz, and we in him ; and wun Lerd Jezus Crjst, bj hum qr el tñz, and we bj him. 1 Cor. 8, 4—6.

Ðar iz wun le-giver, hui iz ab'l tuu sav, and tuu destré. Jamz 4, 12.

16) But ñis wun God iz revéld az Fqster, Sun, and Holi Gost.

Go ye ðarför and tec el nasunz, baptizijg ðem, in ðe nam ov ðe Fqster, and ov ðe Sun, and ov ðe Holi Gost. Maty 28, 19.

IV. *Ov ðe Creasun, Upholdij, and Guvernment ov God.*

1) God created ðe Wurld, ðát iz, ðe Hev'nz and ðe Ert, and el ðat ðarín iz, bj hisz wizdum and omnípotens.

In ðe begínij God created ðe hev'n and ðe ert. Jen. 1, 1.

Ís, ev'n ðs qrt Lerd olón : ðs hast mad hev'n, ðe hev'n ov hev'nz, wið el ðar host, ðe ert and el tñz ðat qr ðarín, ðe sez and el ðat iz ðarín ; and ðs prezérvest ðem el ; and ðe host ov hev'n wurjipet ðé. Neem. 9, 6.

Ov old hast ðs lad ðe fñndasun ov ðe ert : and ðe hev'nz qr ðe wure ov ði handz. Sqm 102, 25.

Bj ðe wurd ov ðe Lerd wer ðe hev'nz mad : and el ðe host ov ðem bj ðe bret ov hisz mst. Sqm 33, 6.

Ís qrt wurdí, o Lerd, tuu resév glori, and onur, and pser : fer ðs hast created el tñz, and fer ði plezur ða qr, and wer created. Rev. 4, 11.

e) God also created ðe anjelz, or spirits, wið underständij and wíl, and superiur tuu men. Ðar qr—
p) Gud anjelz, hwiç hav remánd az God mad ðem.

¶ Ar ða not el mínistérij spirits, sent fórt tuu minister fer ðém hui sal be arz ov salvasun. Heb. 1, 14.

Bles ðe Lerd, ye hisz anjelz, ðat ecsél in strejt, ðat dui hisz comqndments, hqrenij untui ðe vos ov hisz wurd. Sqm 103, 20.

Fer he sal giv hisz anjelz qqrj over ðé, tuu cep ðé in el ði waz. Sqm 91, 11.

b) Wiced anjelz, hwiç wer wuns disobedient tuu God, and qr sinful and lost.

Hé ðat comítet sin iz ov ðe dev'l: fer ðe dev'l sinet from ðe begínij. Fer ðis purpus ðe Sun ov God woz manifested, ðat he mit destró ðe wures ov ðe dev'l. 1 Jon 3, 8.

He woz a murderer from ðe begínij, and abód not in ðe trut, becáz ðar iz no trut in him. St. Jon 8, 44.

He anjelz hwiç cept not ðar ferst estát, but left ðar on *habitafun*, he hat rezérvd in everlqsting ganz under dqrcnes untui ðe juiment ov ðe grat da. Jud 6.

a) God created men wiſt imortal solz.

He Lerd God fermd man ov ðe dust ov ðe grſnd, and bredd intu hiz nostrilz ðe bret ov lſj; and man becam a livin sol. Jen. 2, 7.

God hat mad ov wun blud el naſunz ov men, fer tu dwel on el ðe fas ov ðe ert, and hat determind ðe tijmz beför apented, and ðe bſndz ov ðar habitaſun. Acts 17, 26.

Fer not ðém hwiç cil ðe bodi, but qr not ab'l tuu cil ðe sol. Matu 10, 28.

He dust ſal retúrn tu ðe ert az it woz: and ðe spirit ſal retúrn unto God hui gav it. Ecleziáſtez 12, 7.

2) God uphóldz ðe wurld, he macs tñjz lqst az loj az he wil, and remán in ðe condifun in hwiç he ferſt created ðem.

ðs hast estáblift ðe ert, and it abjdet. Ða contínu ðis da acérdij tu ðijn érdinansez: fer el qr ði servants. Sqm 119, 90, 91.

He hat elſo estáblift ðem fer ever and ever: he hat mad a decret hwiç ſal not pgs. Sqm 148, 6.

Hwyl ðe ert remanet, sedtym and hqrvest, and cold and het, and sumer and winter, and da and njt, ſal not ses. Jen. 8, 22.

Fer in him we liv, and muv, and hav sr beij. Acts 17, 28.

e) God nûriſez and prøvídz fer men and beſts, and ſendz fruit-gívij weſter.

He jz ov el wat upón ðé; and ðs givest ðem ðar met in du ſez'n. Ðs opnests ðijn hand, and satisfijest ðe dezir ov everi livin tñj. Sqm 145, 15, 16.

Neverteles, he left not himſelf wiſt witnes, in ðat he did guad, and gav us ran from hevn and fruitful ſez'nz, filij sr hqrts wiſt fud and gladnes. Acts 14, 17.

ðez wat el upón ðé: ðat ðs mast giv ðem ðar met in du ſez'n. Sqm 104, 27.

He weteret ðe hilz from hiz çamberz: ðe ert iz ſatisfid wiſt ðe fruit ov ði wurcs. He cezet ðe grqs tu gro fer ðe cat'l, and herb fer ðe ſervis ov man; ðat he ma briy fört fud st ov ðe ert. Sqm 104, 13, 14.

a) God uphóldz and protécts ðe lſj ov el livin tñjz, az loj az ða liv in acérdans wiſt hiz wiz comándz.

þs hast grnted me lsf and favur, and tij vizitasun hat prezervd mi spirit. Job 10, 12.

¶ Ar not tu sparoz sold fer a fqrðin; and wun ov ðem sal not fel on ðe grnd wiðst yr fqster. Matu 10, 29.

3) Nutij can hap'n in ðe wurld but bj ðe erder er permisun ov God. Everi tij cumz tuu pqs in acerdans wið hiz holi wíl. God guvernz ðe wurld.

Ol ðe inhabitants ov ðe ert qr repúted az nutij: and he duet acerdij tuu hiz wíl in ðe qrmi ov hev'n, and amý ðe inhabitants ov ðe ert: and nun can sta hiz hand, er sa untuu him: "¶ Hwot duwest ðs." Ol hiz wures qr trut, and hiz waz jujment: and ðoꝝ ðat wec in prid he iz ab'l tuu abás. Dan. 4, 35. 37.

Har iz no wizdom ner understandij, ner cnsel agénst ðe Lerd. Prov. 21, 30.

Fjr, and hal; sno, and vapur; stermi wind fulfilij hiz wurd. Sqm 148, 8.

e) God erderz ðe évnts ov naſunz, familiz and individualz.

¶ Lerd, i no ðat ðe wa ov man iz not in himself: it iz not in man ðat wecet tuu diréct hiz steps. Jer. 10, 23.

Hjn jz did se mi substans, yet beiñ unpérfect; and in tij buc el mi memberz wer rit'n; hwiç in continuans wer fasund, hwen az yet ðar woz nun ov ðem. Sqm 139, 16.

A manz hqrt devjet hiz wa; but ðe Lerd diréctet hiz steps. Prov. 16, 9.

ðe Lerd woz wið Jozef; and ðát hwiç he did, ðe Lerd mad it tuu prosper. Jen. 39, 23.

a) God comqndz and prómóts manz gud wures, but ferbídz and hinderz and púnisez hiz ev'l dedz.

ðe Lerd lucret from hev'n; he beholdet el ðe sunz ov men. From ðe plas ov hiz habitasun he lucret upon el ðe inhabitants ov ðe ert. He fasunet ðar hqrts alíc: he consideret el ðar wures. Sqm 33, 13—15.

Ye tet ev'l agénst me; but God ment it untuu gud, tu briij tuu pqs, az it iz ðis da, tuu sav muç pep'l alív. Jen. 50, 20.

He disapentet ðe devjesez ov ðe crqfti, so ðat ðar handz canot perférn ðar enterpriz. Job 5, 12.

Tac cnsel twigéder, and it sal cum tuu net; spec ðe wurd, and it sal not stand: fer God iz wið us. Ez. 8, 10.

H am de Lerd dīj God, hwiç taçet dé tui profit, hwiç ledet dé bij de wa dat ðs judst go. Ez. 48, 17.

4) De guvernment ov God iz incomprehensib'l, but in de hjest degré wjz and gud.

Grat iz sr Lerd, and ov grat pser : his understandijz iz infinit. Sqm 147, 5.

De Lerd ov hosts iz wunderful in cysnel, and ecseleent in wurcij. Ez. 28, 29.

Fer mi tets qr not yr tets, neðer qr yr waz mi waz, set de Lerd. Fer az de hev'nz qr hjer dan de ert, so qr mi waz hjer dan yr waz, and mi tets dan yr tets. Ez. 55, 8. 9.

Ol de pqätz ov de Lerd qr mersi and trut̄ untui suç az cep his cuvenant and his testimuniz. Sqm 25, 10.

5) De Upholdij and Guvernment ov God constitut̄ his divín Providens, tui hwiç we sud comít yrselvz and sr fertunz wið cqm confidens and jefual ecspectaſun.

Darför tac no tet, saij : "Hwot sal we et, er, hwot sal we drije, er, hwarwiðel sal we be clodd ; (fer qfter el ðez tijz duj de jentilz sec :) fer yr hev'li Føðer noet dat ye hav ned ov el ðez tijz." Matu 6, 31. 32.

Comít dīj wa untui de Lerd : trust also in him ; and he sal briŋ it tu pqs. Sqm. 37, 5.

Umb'l yrselvz darför under de miti hand ov God, dat he ma egzélt u in du tijm ; cüstiñ el yr car upón him ; fer he caret fer u. 1 Pet. 5, 6. 7.

Cqst dīj burd'n upón de Lerd, and he sal sustán dé : he sal never sufer de rityusnes tu be muvd. Sqm 55, 22.

V. *On de Fel ov de ferst Man ; Sin and its consequensez.*

1) De ferst Man and Wuiman, Adam and Eve, wer created bij God in his on imej, and livd at ferst in de ínoensi ov ðar hqrt, wiðst̄ sin.

God created man in his on imej ; in de imej ov God created he him. Jen. 1, 27.

Put on de nu man, hwiç qfter God iz created in rityusnes and trui holines. Ef. 4, 24.

2) Ha comíted sin, and becám mertal.

Bj wun man sin enterd intu ðe wurld, and det bj sin ; and so det pqst upón el men, fer ðat el hav sind. Røm. 5, 12.

3) Wit el manz capabilitiz fér gud, he haz an inclinaſun tordz ev'l.

Fer i no ðat in me, ðát iz, in mj fles, dwelet no gud tij : fer tu wil iz prezent wiſt me ; but hs tu perförm ðat hwiç iz gud, i fjnd not. Fer ðe gud ðat i wúd i du not, but ðe ev'l hwiç i wúd not, ðát i du. Røm. 7, 18. 19.

He imajinaſun ov manz hqrt iz ev'l from his uſt. Jen. 8, 21.

4) Nø man iz fre from sin, but el men, wiſt distincſun, qr sinerz.

Ha qr el gen st ov ðe wa, ha qr tugéſter becúm un-prófitab'l : ðar iz nun ðat dueſt gud, no not wun. Ðar iz no diferens : fer el hav sind, and cum ſert ov ðe glori ov God. Røm. 3, 12. 22. 23.

If we sa ðat we hav no sin, we desév ſrsélvz, and ðe trut iz not in us. 1 Jon 1, 8.

Huscoéver comítet sin transgréſet elſo ðe le : fer sin iz ðe transgresun ov ðe le. 1 Jon 3, 4.

¶ Hú can understand his erurz: clenz ðs me from ſecret felts. Sqm 19, 12.

Næder be pqrtacer ov uſer menz ſin. 1 Tim. 5, 22.

Tu him ðat noet tu du gud, and dueſt it not, tu him it iz sin. Jamz 4, 17.

5) Man iz ef'n temted tuu ev'l in ðis wurld.

e) Bj inerdinet ſenſualiti, ðát iz, bj lucts and paſunz.

Everi man iz temted hwen he iz dren awá ov his on lust, and entijſt. Den, hwen lust hat consévd, it brijet fört ſin : and ſin, hwen it iz finijſt, brijet fört det. Jamz 1, 14. 15.

Let not ſin ran in yr mortal bodi, ðat ye ſud obá it in ðe lucts ðarof. Røm. 6, 12.

a) Bj bad egzqmp'lz and bad men.

He bewicij ov netines duſt obſcür tijz ðat qr onest : and ðe wonderij ov concupisens duſt undermýn ðe simp'l mind. Wizdum ov Solom. 4, 12.

Mj ſun, if ſinerz entjs ðe, conſent ðs not. Prov. 1, 10:

q) Bī poverti and bī welt.

Tú tñjz hav ī recwýrd ov ðé; denj me ðem not befór ī dj: remúv fqr from me vaniti and lñj; giv me næter poverti ner riçez; fed me wiſt fud convenient fer me: lest ī be ful, and denj ðé, and sa: "Hú iz ðe Lérd;" er lest ī be puur, and stal, and tac ðe nam ov mj God in van. Prov. 30, 7—9.

Riçez qr gud untu him ðat hat no sin, and poverti iz ev'l in ðe mst ov ðe ungóldli. Ecleziasticus 13, 24.

Trust not in opresun, and becúm not van in roberi: if riçez incrés, set not yr hqrt upón ðem. Sqm 62, 10.

Há ðat wil be riç fel intu temtaſun and a snar, and intu meni fulis and hurtful lusts, hwiç drñn men in deſtrucſun and perdiſun. 1 Tim. 6, 9.

6) Sin haz ev'l cónsecwensez.

Hát servant hwiç nu hiz lerdz wíl, and prepárd not himſelf, næter did acordig tu hiz wíl, sal be bet'n wiſt meni strips. St. Lyc 12, 47.

Rijtusnes egzelteſ a naſun: but sin iz a repróq tu eni pep'l. Prov. 14, 34.

Hwen ye wer ðe servants ov sin, ye wer fre from rijtusnes. Hwot frut had ye ðen in ðoz tñjz hwaróf ye qr ns aſámd, fer ðe end ov ðoz tñjz iz det. But ns being mad fre from sin, and becúm servants tu God, ye hav yr frut untu holines, and ðe end everlqstig lif. Fer ðe wajez ov sin iz det: but ðe gift ov God iz éternal lif trui Jezus Críſt sr Lerd. Róm. 6, 20—23.

Tribulaſun and aŋgiſ upón everi sol ov man ðat dwet ev'l. Róm. 2, 9.

7) God dezírz tu fre man from ðe ev'l cónsecwensez ov sin.

Hui wil hav el men tu be ſavd, and tu cum untu ðe nolej ov ðe trut. 1 Tim. 2, 4.

ðe Lerd iz not ſlac conſérniſ hiz promis, az sum men eſnt ſlaſnes; but iz long-suferiſ tu us-werd, not wilig ðat eni ſud periſ, but ðat el ſud cum tu repéntens. 2 Pet. 3, 9.

Fer God ſo luvd ðe wurld, ðat he gav hiz onli begót'n Sun, ðat huisœver belevet in him ſud not periſ, but hav everlqstig lif. St. Jon 3, 16.

ðe Sun ov Man iz cum tu sec and tu ſav ðat hwiç wor leſt. St. Lyc 19, 10.

His iz a fatful sain, and wurdi ov el acseptasun, dat Crist Jezus cam intu ðe wurld tuu sav sinerz. 1 Tim. 1, 15.

God hat not apønted us tuu ret, but tuu obtan salvasun bij sr Lord Jezus Crist. 1 Tes. 5, 9.

VI. Ov ðe Lord Jezus Crist, sr Savyur.

1) Jezus Crist, ðe onli begot'n Sun ov God, eg-zisted befór ðe wurdz in ðe glori ov his Føðer.

In ðe beginij woz ðe Wurd, and ðe Wurd woz wið God, and ðe Wurd woz God. Ðe sam woz in ðe beginij wið God. Ol tijnz wer mad bij him; and wiðst him woz not eni tijn mad dat woz mad. St. Jon 1, 1—3.

Ø Føðer, glorifi ðs me wið din on self, wið ðe glori hwiç i had wið ðe befór ðe wurld woz. St. Jon 17, 5.

2) Trui ðe gras ov his Føðer he woz børn at ðe apønted tijn ov a pur Verjin, and celd Jezus.

Hwen ðe fulnes ov ðe tijn woz cum, God sent fort his Sun, mad ov a wuman, mad under ðe le. Gal. 4, 4.

Mari sal briŋ fort a sun, and ðs salt cel his nam JEZUS: fer he sal sav his pep'l from ðar sinz. St. Matu 1, 21.

Behöld, i briŋ u gud tjdinjz ov grat je, hwiç sal be tuu el pep'l. Fer untu u iz børn dis da, in ðe siti ov David, a Savyur, hwiç iz Crist ðe Lord. St. Lue 2, 10. 11.

3) Jezus Crist woz temted az we qr, but wiðst sin.

Hu beij in ðe ferm ov God, tet it not roberi tuu be ecwal wið God; but mad himself ov no reputasun, and tuu upón him ðe ferm ov a servant, and woz mad in ðe ljenes ov men: and beij fñnd in fasun az a man, he umb'ld himself, and becam obedient untu det, ev'n ðe det ov ðe cres. Fil. 2, 6—8.

Ferazmúc ðen az ðe qildren qr pørtacerz ov fles and blud, he elseo himself ljcwiz tuu pørt ov ðe sam. Heb. 2, 14.

We hav not an hi prest hwiç canot be tuuct wið ðe felij ov sr infermitiz; but woz in el pønts temted ljc az we qr, yet wiðst sin. Heb. 4, 15.

Hu did no sin, neðer woz gil fñnd in his mst: hu,

hwen he woz revſld, revſld not agén; hwen he suferd, he tret'nd not; but comíted himſelf tu him dat jujet rjtyusli. 1 Pet. 2, 22. 23.

4) Jezus Crjst woz, in a peculier sens, de Sun ov God, and woz ðarför mor ðan man.

He wurdz dat i spec untui u, i spec not ov misélf: but de Fqſter, dat dwelet in me, he dwet de wures. Belév me dat i am in de Fqſter, and de Fqſter in me: or els belév me for de veri wures sac. St. Jon 14, 10. 11.

Dat el men sud onur de Sun, ev'n az ða onur de Fqſter. Hé dat onuret not de Sun, onuret not de Fqſter hwiç hat sent him. St. Jon 5, 23.

Beför Abraham wóz, i ám. St. Jon 8, 58.

He Wurd woz mad fles, and dwelt amúñ us, (and we behéld his glori, de glori az ov de onli begót'n ov de Fqſter,) ful ov gras and truit. St. Jon 1, 14.

5) Jezus Crjst woz sent intui de wurld tu mac us wiz, pijs, and blesed.

Ov him qr ye in Crjst Jezus, hui ov God iz mad untui us wizdum, and rjtyusnes, and sanctificasun, and redemsun. 1 Cor. 1, 30.

F hav mánifested ðij nam untui de men hwiç ðs gavest me st ov de wurld; ðijn ða wer, and ðs gavest ðem me: and ða hav cept ðij wurd. St. Jon 17, 6.

6) Jezus Crjst instrúcted us.

e) Bj his doctrin respéctij de wil ov God, az tuçij sr salvasun.

F am cum a ljut intui de wurld, dat huisoever belevet on me sud not abj̄d in dqrenes. St. Jon 12, 46.

F am de ljut ov de wurld: hé dat fólaet me jal not wec in dqrenes, but jal hav de ljut ov ljif. St. Jon 8, 12.

F am de wa, and de truit, and de ljif. No man cumet untui de Fqſter but bj me. St. Jon 14, 6.

If ye contínu in mj wurd, den qr ye mj disjp'lz indéd. And ye jal no de truit, and de truit jal mac u fre. St. Jon 8, 31. 32.

Jezus went abþt tecij in ðar sinagogz, and preçij de gospel ov de cijdum. St. Matu 9, 35.

a) Bi hiz egzqmp'l, soij us he we mit bescum pijs men.

Crist left us an egzqmp'l, dat ye sud folo hiz steps.
1 Pet. 2, 21.

Hé dat set he abidet in him, ot himself also so tu wec
ev'n az hé weet. 1 Jon 2, 6.

Let dis mind be in y hwiq woz also in Crist Jezus.
Fil. 2, 5.

Wec in luv, az Crist also hat luvd us, and hat giv'n
himself fer us. Ef. 5, 2.

7) In order tu mac men acsépt hiz doctrin,
and tu pruiv hiz divín misun, Jezus—

e) Wuret mirac'lz.

He wures dat j du in mij Fqáterz nam, dā bar witnes ov
me. St. Jon 10, 25.

Go and so Jon agén doz tijz hwiq ye du her and se :
de blind resév ñar sit, and de lam wec, de leperz qr clenzd,
and de def her, de ded qr razd up, and de pur hav de
gospel prect tu ñem. St. Matu 11, 4, 5.

Rabi, we no dat ds qrt a teger cum from God : fer no
man can du ñez mirac'lz dat ds duwest, ecsépt God be
wiñ him. St. Jon 3, 2.

Jezus ov Nazaret, a man aprúvd ov God amúj y bi
mirac'lz, and wunderz, and sijnz, hwiq God did bi him in
de midst ov y, az ye ursélvz also no : him hav ye crucisifd
and slan. Acts 2, 22.

a) And profesjd futjur événts.

Behóld, we go up tu Jeruzalem, and el tijz dat qr
rit'n bi de profets consérniy de Sun ov Man sal be acóm-
plist. Fer he sal be delíverd untu de jentjlz, and sal be
moct, and spiffuli entreted, and spited on : and da sal
seurj him, and put him tu det : and de terd da he sal ríz
agén. St. Lyc 18, 31—33.

Dis gospel ov de ciéldum sal be prect in el de wurld fer
a witnes untu el nafunz ; and den sal de end cum. St.
Matu 24, 14.

De tijm cumet dat huisoéver cilek y wil tijc dat he
duet God servis. And ñez tijz wil da du untu y, becáz
da hav not non de Fqáter, ner me. St. Jon 16, 2, 3.

Verili j sa untu y, ñar sal not be left her wun ston
upón anúder dat sal not be trón dñ. St. Matu 24, 2.

8) Jezus Crjst redémd us bij hiz suferingz and det from de punishment fer sr sinz.

Behóld de Lam ov God hwiq taceit awá de sin ov de wurld. St. Jon 1, 29.

Ferazmúq az ye no dat ye wer not redémd wið corruptib'l tingz, az silver and gold, from ur van conversasun resévd bij tradisun from ur faderz: but wið de presus blud ov Crjst, az ov a lam wiðst blemis and wiðst spot. 1 Pet. 1, 18. 19.

In hum we hav redemsun tru hiz blud, de fergívnes ov sinz, acérdig tu de rígez ov his gras. Ef. 1, 7.

Herin iz luv, not dat we luvd God, but dat he luvd us, and sent his Sun tu be de propisiasun fer sr sinz. 1 Jon 4, 10.

God woz in Crjst réconsiliij de wurld untu himself, not impútiq ðar trespassuntu dem; and hat comited untu us de wurd ov reconsiliajun. Fer he hat mad him tu be sin fer us, hui nu no sin, dat we mit be mad de rityusnes ov God in him. 2 Cor. 5, 19. 21.

Hé iz de propisiasun fer sr sinz: and not fer srz onli, but also fer de sinz ov de hol wurld. 1 Jon 2, 2.

Neder iz ðar salvajun in eni ufer: fer ðar iz nun uder nam under hev'n giv'n amúy men hwarbí we must be savd. Acts 4, 12.

9) De meritorius det ov Jezus Crjst bjndz us tu led a godli ljf.

Fer ye qr bet wið a pris: ðarför glorifi God in yr bodi, and in yr spirit, hwiq qr Godz. 1 Cor. 6, 20.

Hui hiz on self bar sr sinz in hiz on bodi on de tre, dat we beïng ded tu sin sud liv untu rityusnes: bij huz strips ye wer held. 1 Pet. 2, 24.

He dijd fer el, dat ðá hwiq liv, sud not hensfört liv untu itemsélvz, but untu him hwiq dijd fer dem, and raz agén. 2 Cor. 5, 15.

Crjst gav himself fer us, dat he mit redém us from el inicwiti, and purifi untu himself a pecúlier pep'l, zelus ov gud wurcs. Titus 2, 14.

Fer if we sin wilfulli qfter dat we hav resévd de nolej ov de trut, ðar remanet no mor sacrifiz fer sinz, but a serten ferful lucij fer ov juiment, and fjeri indignasun, hwiq sal devór de adverseriz. ?Ov hz muç sorer punishment, supóz ye, sal hé be tet wurái hui hat trod'n under fiat de Sun ov God, and hat exanted de blud ov de covenant, hwarwit he woz sanctifyd an unholi ting, and hat dan despít untu de Spirit ov gras. Heb. 10, 26. 27. 28.

10) God razd up Jezus Cr̄ist from ðe ded on ðe terd da, az Jezus had profesjd.

God hat razd up ðe Lord, and wil also raz up us bij his on p̄ser. 1 Cor. 6, 14.

Hui woz delived for yr oféñsez, and woz razd agén fer yr justificaſun. Rom. 4, 25.

God razd Jezus up from de ded, and gav him glori, dat yr fat and hōp mit be in God. 1 Pet. 1, 21.

Reméñber dat Jezus Cr̄ist woz razd from ðe ded, ac-
ordinj tuu mi gospel. 2 Tim. 2, 8.

11) On ðe fertiet da qfter his rezurecſun, Jezus Cr̄ist asénded intui hev'n in ðe sít ov his após'lz, and tac his set on ðe rjt hand ov ðe Fqðer.

Hwen Jezus had spoc'n ðez tījz, hwil ða behéld, he woz tac'n up; and a cl̄d resévd him st̄ ov ðar sít. Acts 1, 9.

Jezus spac: "Ol p̄ser iz giv'n untui me in hev'n and in ert." St. Mat̄u 28, 18.

Cr̄ist iz at ðe rjt hand ov God, hui also maceſt inter-
sesun fer us. Rom. 8, 34.

12) Jezus Cr̄ist wil agén cum in grat glori tuu
juj ðe livij and ðe ded.

His sam Jezus, hwiç iz tac'n up from q̄ intui hev'n, sal so cum in lje maner az ye hav sen him go intui hev'n. Acts 1, 11.

Jezus woz ordánd ov God tuu be ðe juj ov cwie and ded. Acts 10, 42.

And if i go and prepár a plas fer q̄, i wil cum agén, and resév q̄ untui misélf; dat hwar i am, ðar ye ma be else. St. Jon 14, 3.

13) Jezus Cr̄ist iz tuu be wurſipt az ðe grat Lerd ov el mancýnd.

Harfor let q̄l ðe h̄ss ov 'Izrael no aſuredli dat God hat mad ðát sam Jezus, huum ye hav crūſifid, b̄ot Lerd and Cr̄ist. Acts 2, 36.

Hwarfor God also hat h̄jli egzelted him, and giv'n him a nam hwiç iz abúy everi nam: dat at ðe nam ov Jezus everi ne sal b̄s, ov tījz in hev'n, and tījz in ert, and tījz under ðe ert; and dat everi tun sud conféa dat Jezus Cr̄ist iz Lerd, tuu ðe glori ov God ðe Fater. Fil. 2, 9—11.

VII. *Ov Repéntens and Fat.*

1) We must beginn tu be godli from yr erliest yf.

Remémer nō dī Creator in de daz ov dī yf, hwil de ev'l daz cum not, nor de yerz dre nj hwen dī salt sa: "F hav no plegur in dēm." Ecleziástez 12, 1.

"Hwarwidél sal a yng man clenz hiz wa. Bi tacij hed dārtū, acerdiij tuu dī wurd. Sqm 119, 9.

Gader instruesun from dī yf up: so salt dī fijnd wiz-dum til dīn old aj. Ecleziasticus 6, 18.

F luv dēm dat luv me; and dāoz dat sec me erli sal fijnd me. Prov. 8, 17.

Jezus incrést in wizdum and statyr, and in fayur wiſt God and men. St. Lyc 2, 52.

2) Delá in self-impruvment iz hijli danjerus, and elwaz folod bi ev'l cónsecwensez.

Umb'l dīsélf befór dī be sic, and in de tijm ov sinz so repéntens. Let nutin hinder dī tu pa dī vs in du tijm, and defér not until det tu be justifid. Ecleziasticus 18, 21. 22.

3) After we hav sind, we must—

a) Hav a līvli sens ov de number, magnitud, and ev'l cónsecwensez ov yr sinz.

Onli acnélej dīn iniewiti, dat dī hast transgrést agénst de Lord dī God. Jer. 3, 13.

Brig it agén tuu mjnd, o ye transgréserz. Ez. 46, 8.

Hwen he cam tuu himself, he sed: "Hs meni hijrd ser-vants ov mij fq̄derz hav bred enuf and tu spar, and i peris wiſ hunger!" St. Lyc 15, 17.

a) Hav a sinserli penitent felij fet yr sinz.

F wil aríz, and go tuu mij fq̄der, and wil sa untui him: "Fq̄der, i hav sind agénst hev'n, and befór dī, and am no mōr wurdī tu be cold dī sun: mac me az wun ov dī hijrd servants." St. Lyc 15, 18. 19.

Godli sorō wurcet repéntens tuu salvasun not tuu be repénted ov. 2 Cor. 7, 10.

De sácrifjez ov God qr a brac'n spirit: a brac'n and a contrit hqrt, o God, dī wilt not despiz. Sqm 51, vi.

- q) Confés sr sinz tu God, entrét hiz fergívnes, and rezólv fermli tuu becúm gud and pijs men.

F acnólejd mj sin untui ðé, and mјn iniewiti hav i not hid: i sed: "F wil confés mj transgresunz untuu ðe Lerd;" and ðs fergavest ðe iniewiti ov mj sin. Sqm 32, 5.

He publican, standij afqr ef, wiad not lift up so muç az hiz jz untuu hev'n, but smot upón hiz brest, sainj: "God be mersiful tuu me a siner." St. Lyc 18, 13.

F hav sworn, and i wil perfórm it, ðat i wil cep ði rityus jujments. Sqm 119, 106.

Abhéér ðát hwiç iz ev'l; clev tuu ðát hwiç iz gud. Róm. 12, 9.

4) We belév in Jezus—

- e) Hwen we belév ðat he iz ðe Crïst, ðe Sun ov God, and hqrtli resév hiz doctrin.

But ðez qr rit'n, ðat ye mjt belév ðat Jezus iz ðe Crïst, ðe Sun ov God, and ðat belevij ye mjt hav lïf trui hiz nam. St. Jon 20, 31.

- a) Hwen we belév ðat we sal resév remisun ov sinz trui him.

Tui hím giv el ðe profets witnes, ðat trui hiz nam huisoéver belevet in him sal resév remisun ov sinz. Acts 10, 43.

Hé ðat belevet on ðe Sun, hat everlastij lïf; and hé ðat belevet not ðe Sun sal not se lïf; but ðe ret ov God abïdet on him. St. Jon 3, 36.

- q) Hwen we regulat sr tets and acfunkz bi ðe presépts ov hiz relijun; ðát iz, hwen we obá hiz comqndz.

¶ Hwot dut it profit, mj brefren, ðo a man sa he hat fat, and hav not wures. ¶ Can fat sav him. Ev'n so fat, if it hat not wures, iz ded, beiñ olón. Jamz 2, 14, 17.

Not everi wun ðat set untui me: "Lerd, Lerd," sal enter intui ðe ciydum ov hev'n; but hé ðat duet ðe wil ov mj Fqster hwiç iz in hev'n. St. Matu 7, 21.

If ye contínu in mj wurd, ñen qr ye mj disip'lz indéd. St. Jon 8, 31.

- 5) Hwen God fergívz us sr sinz, it iz st ov hiz *fre gras*, and not trui eni merit ov sr on.

Hwen ye sal hav dun el ðæz tinz hwiq qr comqnded ȳ, sa : "We qr unprófitab'l servants : we hav dun ðát hwiq woz sr dūti tuu duu." St. Luc 17, 10.

Bj. gras qr ye saved trui fat ; and ðát not ov ȳrsélvz : it iz ðe gift ov God : not ov wurcs, lest eni man sud boost. Ef. 2, 8. 9.

Beij justifid freli bj. hisz gras, trui ðe redemfun ðat iz in Crist Jezus : hum God hot set fôrt tuu be a propisiasun trui fat in hisz blud, tuu declár hisz rityunes for ðe remisun ov sinz ðat qr pqst, trui ðe ferbaruns ov God. Røm. 3, 24. 25.

VIII. *Ov Sanctificaſun.*

1) We must devót ȳrsélvz tuu sanctificaſun, ðát iz, tuu a continual endévor tuu bœcûm beter and hølier.

Folo pes wiſt el men, and hølines, wiſt hwiq no man sal se ðe Lerd. Heb. 12, 14.

Let us clenz ȳrsélvz from el filtines ov ðe fles and spirit, perfecting hølines in ðe fer ov God. 2 Cor. 7, 1.

2) God wil send hisz Høli Spirit tuu help us in sr atémnts tuu bœcûm gud and pius.

A nu hørt else wil i giv ȳ, and a nu spirit wil i put wiſin ȳ; and i wil tac ȳwá ðe stoni hørt st ov ȳr fles, and i wil giv ȳ an hørt ov fles. And i wil put mi spirit wiſin ȳ, and cez ȳ tuu wec in mi statuts, and ye ſal cep mi jugements, and duu ðem. Ezec. 36, 26. 27.

If ye ſten beij ev'l, no hø tuu giv gud gifts untu ȳr children ; hø mug mor sal ȳr hev'nli Fødter giv ðe Høli Spirit tuu ðem ðat qsc him. St. Luc 11, 13.

3) God wurcs in us tuu duu and tuu wil hwot iz rjt and gud bj. hisz on pser, but it iz sr dūti tuu trj at ðe sam tñm tuu wure st sr on salvaſun.

Wure st ȳr on salvaſun wiſ fer and tremblin. Fer it iz God hwiq wurect in ȳ bot tuu wil and tuu duu ov hisz gud plezur. Fil. 2, 12. 13.

Beij confident ov dis veri tñg, ðat hé hwiq hat begün a gud wure in ȳ wil perférn it until ðe da ov Jezus Crist. Fil. 1, 6.

Tac hed ðarför hs ye her: fer hwsöéver hat, tuu him
sal be giv'n: and hwsöéver hat not, from him sal be tac'n
ev'n ðat hwiç he semet tuu hav. St. Luc 8, 18.

IX. Ov sr Dytiz.

1) Obediens tuu God ledz ðe cristyan tuu tñjç
and act az hiz høli relíjun erdáñz.

In el tñjç apruwijg srsélvz az ðe ministerz ov God.
2 Cor. 6, 4.

Hwotsoéver ye duu in wurd er ded, duu el in ðe nam ov
ðe Lerd Jezus, giviñ tançes tuu God and ðe Fqæter bj him.
Col. 3, 17.

Be blames and hqrmles, ðe sunz ov God, wiñt rebúc,
in ðe midst ov a crucied and pervérs nañun, omúñ huum
ye sñj az lñts in ðe wurlid. Fil. 2, 15.

2) ðe cristyan must be vertqus, wiñt eni séc-
underi object, er eni høp ov gan er rewérd.

Not wiñt i-servis, az men-plezerz, but az ðe servants
ov Crïst, duuij ðe wil ov God from ðe hqrt; wiñt gud wil
duuij servis. Ef. 6, 6, 7.

Tac hed ðat ye duu not yr qmz befór men, tuu be sen ov
ðem; uðerwijk ye hav no rewérd ov yr Fqæter hwiç iz in
hev'n. St. Matu 6, 1.

If ye duu gud tuu ðém hwiç duu gud tuu u, qhwot tanç
hav ye; fer sinerz elseo duu ev'n ðe sam. St. Luc 6, 33.

Luc not everi man on hiz on tñjç, but everi man elseo
on ðe tñjç ov uðerz. Fil. 2, 4.

3) ðe sum ov a cristyanz dütiz iz tuu luv God
wiñt el hiz sol, and hiz nabur az himself.

"ðs salt luv ðe Lerd ñj God wiñt el ñj hqrt, and wiñt el
ñj sol, and wiñt el ñj mjnd." ðis iz ðe ferst and grat
comqndment. And ðe secund iz ljc untuu it: "ðs salt luv
ñj nabur az ñjsélf." St. Matu 22, 37—39.

X. Ov sr Dytiz tordz God.

1) Godli fer and humiliti.

A sun onuret hiz fqæter, and a servant hiz mqster: if
ðen j be a fqæter, qhwar iz mjn onur: and if j be a mqster,
qhwar iz mj fer. Mal. 1, 6.

Tæg me ðij wa, o Lerd ; i wil wec in ðij trut : unjt mi hqrt tu fer ðij nam. *Sqm* 86, 11.

Behold, de fer ov de Lerd, dát iz wizdum ; and tu depórt from ev'l iz understandinj. *Job* 28, 28.

De fer ov de Lerd drivet awá sinz. *Ecleziasticus* 1, 21.

Mj sun, be mjndful ov de Lerd sr God el ðij daz ; and let not ðij wil be set tu sin, er tu transgrés his comqndments. *Tob.* 4, 5.

Fam not wurði ov de lest ov el ðe mersiz, and ov el ðe trut, hwic ðs hast sod untuu ðij servant. *Jen.* 32, 10.

He hat sod dé, o man, hwot iz gud ; and ƿhwot dut de Lerd recwír ov dé, but tu duu justli, and tu luv mersi, and tu wec umbli wið ðij God. *Mica* 6, 8.

2) Abhórens ov jdolatri.

þs salt hav no uðer godz befór me. *Ecs.* 20, 3.

Fam ðe Lerd ; dát iz mj nam : and mj glori wil i not giv tuu anúðer, neðer mj praz tuu grav'n imejez. *Hz.* 42, 8.

þs salt not mac untuu dé eni grav'n imej, er eni ljenes ov eni tñg dát iz in hev'n abúv, er dát iz in ðe ert benét, er dát iz in ðe weter under ðe ert : ðs salt not bø dsn ðjsélf tuu ðem, ner serv ðem. *Ecs.* 20, 4. 5.

3) Strict trutfulness.

An ot fer confermasjun iz tuu ðem an end ov el strif. *Heb.* 6, 16.

Let yr comunicasjun be, ya, ya ; na, na : fer hwotsœver iz mor dan ðez cumet ov ev'l. *St. Matu* 5, 37.

Acústum not ðij mst tuu swarin : neðer uz ðjsélf tuu ðe namiñ ov de Holi Wun. Hé dát swaret and namet God contínuali, sal not be feltles. A man dát uzet muç swarin, sal be fild wið iniewiti, and ðe plag sal never depórt from his hss : if he sal ofénd, his sin sal be upón him : and if he aenólej not his sin, he macet a dub'l oféns ; and if he swar in van, he sal not be ínosent. Uz not ðij mst tuu intemperet swarin, fer ðarín iz ðe wurd ov sin. *Ecleziasticus* 23, 9—11. 13.

4) Werninj agénst perjuri.

þs salt not tac ðe nam ov de Lerd ðij God in van ; fer de Lerd wil not hold him giltles dat tacet his nam in van. *Ecs.* 20, 7.

Ye sal not swar bi mij nam felsli, nefter salt ðs profán
ðe nam ov ðij God; i am ðe Lord. Lev. 19, 12.

Luv no fels øt: fer el ðez qr tñz ðat i hat, set ðe Lord.
Zec. 8, 17.

A fels witnes sal not be unpúnist, and hé ðat specet liz
sal not escáp. Prov. 19, 5.

5) Øbediens and fatfulnes tordz God.

Let us her ðe concluzun ov ðe høl mater; fer God,
and cep hisz comqndments; fer dis iz ðe høl døti ov man.
Fer God sal briy everi wure intu jujment, wiſt everi
secret tñj, hwæſter it be gud, or hwæſter it be ev'l. Eclez-
iástez 12, 13, 14.

We et tuw obá God rqæſter stan men. Acts 5, 29.

F delit tuw duw ðij wil, o mij God: ya, ðij le iz wiſtin mij
hqrt. Sqm 40, 8.

If a man luv me, he wil cep mij wurdz: and mij Fqæſter
wil luv him. St. Jon 14, 23.

Be ðs fatful untu det, and i wil giv ðé a crsn ov ljf.
Rev. 2, 10.

6) Prar tu God.

Let ðe wurdz ov mij mst, and ðe meditaſun ov mij hqrt
be áceptab'l in ðij sjt, o Lord, mij strent and mij redemer.
Sqm 19, 14.

Cel upón me in ðe da ov trub'l: i wil delíver ðé, and ðs
salt gloriſi me. Sqm 50, 15.

Asc, and it sal be giv'n u; sec, and ye sal fñd; noc,
and it sal be op'nd untu u: fer everi wan ðat qscet
reſeveſt; and hé ðat seſet fñdet; and tuw him ðat noſet
it sal be op'nd. St. Matu 7, 7. 8.

Be carful fer nutin: but in everi tñj bi prar and
suplicaſun wiſt tançs-giviŋ let yr recwéſts be mad. Fil.
4, 6.

Hwen ðs praest, enter intu ðij clozet, and hwen ðs hast
ſut ðij dør, pra tuw ðij Fqæſter hwiq iz in secret; and ðij
Fqæſter hwiq ſeſt in secret ſal rewérd ðé op'nl. But
hwen ye pra, uſ not van repetiſunz, az ðe heſ'n duw: fer
da tñjc ðat da ſal be herd fer ðar mug ſpeciŋ. Fer yr
Fqæſter noet hwot tñz ye hav ned ov beſför ye qſc him.
St. Matu 6, 6—8.

*Ye qſc and resév not, becáz ye qſc amís, ðat ye ma
consým it upón yr lusts. Jamz 4, 3.*

Hwot tñjz soéver ye dezir hwen ye pra, belév dat ye resév ñem, and ye sal hav ñem. St. Mqrc 11, 24.

Verili, verili j sa untu q: "Hwotsøéver ye sal qsc ñe Fqñer in mj nam, he wil giv it q." St. Jon 16, 23.

De efectual fervent prar ov a rityus man avalet muç. Jamz 5, 16.

His iz ñe confidens dat we hav in him, dat if we qsc eni tñjz acerdij tu hiz wil, he heret us. 1 Jon 5, 14.

7) Aténdens on public wursip.

Let us consider wun anúñer, tu provóc untu luv and tu gud wures: not fersaciñ ñe asémblij ov ñrsélvz twigéter, az ñe maner ov sum iz; but egzertij wun anúñer. Heb. 10, 24, 25.

Husøéver sal be aßámd ov me and ov mj wurdz, ov him sal ñe Sun ov Man be aßámd, hwen he sal cum in hiz on glori. St. Lyc 9, 26.

Lord, j hav luvd ñe habitasun ov ñj hss, and ñe plas hwar ñjn onur dwelet. Sqm 26, 8.

Cep ñj fut hwen ñs goest tuu ñe hss ov God, and be mor redi tuu her. Ecleziástez 5, 1.

8) Luv ov God.

Luv not ñe wurld, neñer ñe tñjz dat qr in ñe wurld. If eni man luv ñe wurld, ñe luv ov ñe Fqñer iz not in him. Fer el dat iz in ñe wurld, ñe lust ov ñe fles, and ñe lust ov ñe jz, and ñe prid ov lñf, iz not ov ñe Fqñer, but iz ov ñe wurld. And ñe wurld pqset awá, and ñe lust ñaróf: but hé dat duet ñe wil ov God abjdet fer ever. 1 Jon 2, 15—17.

His iz ñe luv ov God, dat we cep hiz comqndments: and hiz comqndments qr not grevus. 1 Jon 5, 3.

We luv God, becáz he ferst luvd us. 1 Jon, 4, 19.

Rejós in ñe Lerd elwa: and agén j sa, rejós. Fil. 4, 4.

Mj spirit hat rejést in God mj Savyur. St. Lyc 1, 47.

Delít ñjsélf elso in ñe Lerd; and he sal giv ñe ñe dezirz ov ñjn hqrt. Sqm 37, 4.

¶ Húum hav j in hev'n but ñé; and ñar iz nun upón ert dat j dezir besídz ñé. Mj fles and mj hqrt falek: but God iz ñe strenk ov mj hqrt, and mj persun fer ever. But it iz gud fer me tuu dre ner tuu God: j hav put mj trust in ñe Lerd God, dat j ma declar el mj wurea. Sqm 73, 25, 26, 28.

9) Praz and tançfulnes.

Bles ðe Lerd, o mj̄ sol: and el ðat iz wiðin me bles hiz holi nam. Bles ðe Lerd, o mj̄ sol, and fergét not el hiz benefits. Sqm 103, 1, 2.

Ofer untuu God tançes-givij; and pa ði vzv untuu ðe most Hj. Sqm 50, 14.

Givij tançes elwaz fer el tinz untuu God and ðe Fqffer, in ðe nam ov sr Lerd Jezus Crist. Ef. 5, 20.

¶ Hwot sal i render untuu ðas Lerd fer el hiz benefits tordz me. Sqm 116, 12.

10) Conténtment wið divjn Providens, and wið wunz on lot in ðis wurld.

Retúrn untuu ði rest, o mj̄ sol; fer ðe Lerd hat delt bántifuli wið ðe. Sqm 116, 7.

Hwot! ¶ sal we resév gud at ðe hand ov God, and ¶ sal we not resév ev'l. Job 2, 10.

It iz ðe Lerd: let him du hwot semet him gud. 1 Samuel 3, 18.

Godlines wið conténtment iz grat gan. Fer we bret nutij intu ðis wurld, and it iz serten we can cari nutij st. And havij fud and rament, let us be ðarwít contént. 1 Tim. 6, 6—8.

In ðe da ov prosperiti be jeful: but in ðe da ov adversti consider; God also hat set ðe wun over agénst ðe uster, tu ðe end ðat man sud fínd nutij qfter him. Ecleziástez 7, 14.

11) Confidens in God.

¶ Hwj qrt ðs cqst dsn, o mj̄ sol; and ¶ hwi qrt ðs discwjeted wiðin me: høp ðs in God: fer i sal yet praz him, hui iz ðe helt ov mj̄ cṣtentans, and mj̄ God. Sqm 42, 11.

God iz sr refuj and strejt, a veri prezent help in trub'l. Sqm 46, 1.

It iz beter tu trust in ðe Lerd, ðan tu put confidens in man. Sqm 118, 8.

Cqst not awá ðarför yr confidens, hwiç hat grat recompens ov rewérd. Heb. 10, 35.

Trust in ðe Lerd wið el ðin hqrt; and len not untuu ðiñ on understandij. In el ðiñ waz acnólej him, and he sal diréct ði pqðz. Prov. 3, 5, 6.

XI. *Ov sr Dytiz tordz Þrsélvz.*

1) Car and luv ov Þrsélvz.

He salt luv ðij nabur az ðiself. St. Matu 22, 39.

No man ever yet hated his on fles; but nûriset and gériset it, ev'n az de Lerd de çurç. Ef. 5, 29.

2) Car fer sr spiritual welfar.

¶ Hwot iz a man profited, if he sal gan de hol wurld, and lutz his on sol; er ¶ hwot sal a man giv in ecsçanj fer his sol. St. Matu 16, 26.

Sec ye ferst de cindum ov God, and his rityusnes, and el ðez ting sal be aded untu u. St. Matu 6, 33.

¶ Hs muç beter iz it tu get wizdum, dan gold; and ¶ tu get understandinj, rqðer tu be çoz'n dan silver. Prov. 16, 16.

So sal de nolej ov wizdum be untu ðij sol: hwen ðs hast fsnd it, den ðar sal be a rewérd, and ðij ectspectaſun sal not be cut of. Prov. 24, 14.

Gro in gras, and in de nolej ov sr Lerd and Savyur Jezus Crist. 2 Peter 3, 18.

Be ye not unwjz, but understandinj hwot de wil ov de Lerd iz. Ef. 5, 17.

3) Self-jujment, humiliti and moderaſun.

Let everi man pruw his on wure, and den sal he hav rejeſin in himſelf alón, and not in anúſter. Gal. 6, 4.

Prid goet befór deſtruesun, and an heti spirit befór a fel. Prov. 16, 18.

Ol ov u be ſubject wun tu anúſter, and be cloðd wiſt humiliti: fer God rezistet de prsd, and giveſt gras tu de umb'l. 1 Peter 5, 5.

Let anúſter man praz de, and not ðijn on mst; a ſtranjer, and not ðijn on lips. Prov. 27, 2.

4) Car fer sr bodili welfar.

No man ever yet hated his on fles; but nûriset and gériſet it. Ef. 5, 29.

Pruv ðij sol in ðij lif, and se hwot iz ev'l fer it, and giv not ðat untu it, fer el ting qr not profitab'l fer el men. Ecleziasticus 37, 27, 28.

Helt and gud estát ov bodi qr abúv el gold, and a stroj bodi abúv infinit welt. Har iz no riçez abúv a sñnd bodi. Det iz beter stan a biter lif, er continual sines. Eclezisticus 30, 15—17.

Onur a fizijan wið ðe onur du untu him, fer ðe usez hwiç u ma hav ov him. De Lerd hat created medisinsz st ov ðe ert; and hé ñat iz wjz wil not abhér item. Eclezisticus 38, 1. 4.

5) Moderaſun in fud.

Tac hed tuu ursélvz, lest at eni tjem yr hqrts be overgjörjd wið surfitij and drunj'nes. St. Luc 21, 34.

De labur ov ðe rityus tendet tuu lif: ðe frut ov ðe wiced tuu sin. Prov. 10, 16.

Wo untu ñém ñat qr mjtí tuu drjuc wjn, and men ov strejt tuu ming'l stroj drjuc. Ez. 5, 22.

6) Castiti.

But fernicasun and el unclennes, er cùvetusnes, let it not be wuns namd omúnj u, az becúmet sants; neñter filtines, nor fulis tecin, nor jestin, hwiç qr not convenient; but rqñter givinj ov tajes. Fer ñis we no, ñat no hør-munger, nor unclén persun, nor cuvetus man, hui iz an idolater, hat eni inheritans in ðe ciydom ov Crjst and ov God. Ef. 5, 3—5.

7) Car fer an onest ljvlihud.

e) Industri.

Studi tuu be cwjet, and tuu duw yr on biznes, and tuu wurc wið yr on handz, az we comqnded u. 1 Tes. 4, 11.

If eni wjud not wurc, neñter sud he et, fer we her ñat ñar qr sum hwiç wec amúj u dizerderli, wurciq not at el, but qr bizi bodiz. Ns ñém ñat qr suç we comqnd and egzért bj sr Lerd Jezus Crjst, ñat wið cwjetnes ña wurc, and et ñar on bred. But ye, breáren, be not weri in wel-duinj. 2 Tes. 3, 10—13.

Hé becúmet pur ñat delet wið a slac hand: but ðe hand ov ðe diliwent macet riç. Hé ñat gaðeret in sumer iz a wjz man, but he ñat slepet in hqrvest iz a sun ñat cezet jam. Prov 10, 4. 5.

Hé ñat tilet hiz land sal be satisfid wið bred; but hé ñat fóloct van persunz iz ved ov understandij. Prov. 12, 11.

Let everi man abjd in ðe sam celin hwarin he woz celd.
1 Cor. 7, 20.

a) Economi.

Gaðer up ðe fragments ðat remán, ðat nutij be lest.
St. Jon 6, 12.

Welt got'n bij vaniti sal be dimínist: but hé ðat gaðeret
bij labur sal incrés. Prov. 13, 11.

Tac not plegur in muç gud ger, neðer be mad a beger
bij þa gewetinj upón bóróinj, hwen ðs hast nutij in ði purs.
Ecleziasticus 18, 32. 33.

Hwen ðs hast enúf, remémbér de tjm ov hunger: and
hwen ðs qrt ric, tige upón poverti and ned. Ecleziasticus
18, 25.

q) Moderasun in gan, and wernij agénst averis.

He luv ov muni iz de runt ov el ev'l. 1 Tim. 6, 10.
Tac hed and bewár ov cívetusnes: fer a manz lif con-
sistet not in ðe abúndans ov de tinez hwiç he pozéset. St.
Luc 12, 15.

Let yr conversasun be wiðst cívetusnes; and be con-
tént wið suç tinez az ye hav: fer he hat sed: "I wil
never lev ðé, ner fersác ðé." Heb. 13, 5.

8) Objects tuu be pursqd.

Hwotsœver tinez qr trui, hwotsœver tinez qr onest,
hwotsœver tinez qr just, hwotsœver tinez qr pur, hwotsœ-
ver tinez qr luvli, hwotsœver tinez qr ov gud repórt; if
ðar be eni vertu, and if ðar be eni praz, tige on ðez tinez.
Fil. 4, 8.

Abstán from el aperans ov ev'l. 1 Tes. 5, 22.
Let us not be dezirus ov van glori, provaciij wun an-
úffer, enviij wun anúffer. Gal. 5, 26.

Havin yr conversasun onest: fút hwardis ða spec agénst
u az ev'l-duerz, ða ma bij yr gud wures, hwiç ða sal be-
höld, gloriſ God in ðe da ov vizitasun. 1 Peter 2, 12.

9) Tuu gqrd agénst impasens and anger.

A fulz ret iz prezentli non: but a pruident man cuveret
sam. Prov. 12, 16.

He trijj ov yr fat wurcet pasens; hwarfor, mj belúved
breðren, let everi man be swift tuu her, slo tuu spec, slo tuu
ret: fer ðe ret ov man wurcet not ðe rityusnes ov God.
Jamz 1, 3. 19. 20.

A ful uteret el hiz mjnd; but a wij man espel it in til
qfterwerdz. Prov. 29, 11.

10) Us ov sr tjm in negléctij nō opurtyniti ov dwij gud.

Az we hav opurtyniti, let us duu gud untuu el men, es-peſali untuu dém hui qr ov ðe heshold ov fat. Gal. 6, 10.

Bost not ðisélf ov tuimóro: fer ðis næst not hwot a da ma briy fört. Prov. 27, 1.

Ye nō not hwot sal be on ðe moro. Jamz 4, 14.

XII. *Ov sr Dytiz tordz sr Nabur.*

1) Jeneral dütiz. Luv ov sr nabur.

Ol ðe le iz fulſild in wun wurd, ev'n in ðis: "ðis salt luv ði nabur az ðisélf." Gal. 5, 14.

Ol tingz hwotsöver ye wúd ðat men ſhad duu tuu u, duu ye ev'n so tuu ñem. St. Matu 7, 12.

Dui ðat tuu nō man, hwiç ðis hateſt. Tobit 4, 15.

Juj ov ði nabur bi ðisélf; and be discréti in everi pent. Ecleziasticus 31, 15.

2) We ſo sr luv ov God bi sr luv ov sr nabur.

A nu comqndment i giv untuu u, ðat ye luv wun anúſter; az i hav luvd u, ðat ye elso luv wun anúſter. Bi ðis ſal el men nō ðat ye qr mi disiplz, if ye hav luv wun tuu anúſter. St. Jon 13, 34, 35.

Let us luv wun anúſter: fer luv iz ov God; and everi wun ðat luvet iz born ov God, and næet God. Hé ðat luvet not, næet not God: fer God iz luv. 1 Jon 4, 7, 8.

Be ye ðarför fólærz ov God, az der çildren: and wec in luv, az Crïſt elso hat luvd us. Ef. 5, 1, 2.

If a man sa: "I luv God," and hatet his nabur, he iz a lijer: fer hé ðat luvet not his brüſter hum he hat sen, q̄ he can he luv God hum he hat not sen. And ðis comqndment hav we from him: "Hat hé hui luvet God, luv his brüſter elso." 1 Jon 4, 20, 21.

3) Mqrcs hwiç ſo ðat we luv sr nabur.

Let luv be wiſt disimulaſun. Be cijnli afeſſund wun tuu anúſter wiſt brüſterli luv. Rom. 12, 9, 10.

Mj lit'l çildren, let us not luv in wurd, neſter in tuy; but in ded and in truit. 1 Jon 3, 18.

If a brüſter er sister be naced, and be destitut ov dali fluid, and wun ov u sa untuu ñem: "Depáxt in pes, be ye

wermid, and be ye fild;” notwiſtāndij ye giv ſtem not
ðooz tijz hwiç qr nedful tuu ðe bodi, ⁹ hwot dut it profit.
Jamz 2, 15. 16.

If ye fulfil ðe rœal le acœrdij tuu ðe scriptyry: “Hð salt
luv ði nabur az ðiself,” ye duu wel: but if ye hav respéct
tuu persunz, ye comít ſin, and qr convíñſt ov ðe le az
transgréſerz. Jamz 2, 8. 9.

4) Hð we ſud act az respécts ðe lif and helte ov
þr nabur.

e) Ferbídal tuu cil.

Hð salt not cil; and huſoéver ſal cil ſal be in danjer
ov ðe juymen. St. Matu 5, 21.

At ðe hand ov everi manz bruðer wil j recwýr ðe lif ov
man. Huſo ſedet manz blud, bi man ſal hiz blud be ſed:
fer in ðe imej ov God mad he man. Jen. 9, 5. 6.

a) Asistens and prezervaſun from danjer.

Hé ðat wiðhóldet corn, ðe pep'l ſal curs him: but blesij
ſal be upón ðe hed ov him ðat ſelet it. Prov. 11, 26.

F delíverd ðe pur ðat erjd, and ðe fæſterles, and him
ðat had nun tuu help him. Jøb 29, 12.

5) Car fer ðe welfar ov þr naburz ſol.

e) Avédaſs ov a bad egzqmp'1.

Huſo ſal ofénd wun ov ðez ſit'l wunz hwiç belév in me,
it wer beter fer him ðat a milſton wer hand abſt hiz nec,
and ðat he wer drſnd in ðe dept ov ðe ſe. St. Matu 18, 6.

Destré not him fer huum Cryst djd. Let us darfør folo
qfter ðe tijz hwiç mac fer pes, and tijz hwarwít wun ma
edifij anúðer. Røm. 14, 15. 19.

Wø tuu ðát man bi hum ðe oféns cumet! St. Matu
18, 7.

a) Setig a gud egzqmp'1.

Let everi wun ov us plez hiz nabur fer hiz gud tuu
edificaſun. Røm. 15, 2.

q) Inſtruſun and eſerthaſun.

Cumfurt ȳrſelvz tungéðer, and edifij wun anúðer, ev'n
az elso ye duu. Wern ðém ðat qr unruli, cumfurt ðe
febl-mjndded, ſupórt ðe wec, be paſent tord el men.
1 Tes. 5, 11. 14.

Breðren, if eni ov u duu er from ðe trut, and wun con-
vér̄t him; let him no, ðat hé hwiç convér̄tet ðe ſiner from
ðe erur ov hiz wa, ſal ſav a ſol from det, and ſal hig a
multitud ov ſinz. Jamz 5, 19. 20.

Brefren, if a man be overtac'n in a felt, ye hwiç qr
spíritual restór suç an wun in de spirit ov meches ; consid-
erij ájsélf, lest ás else be temted. Gal. 6, 1.

6) Car fer de properti ov sr nabur.

e) Justis comqnded, and teft forbíd'n.

Render tu el átar duz : tribut tu húm tribut iz du ;
custum tu húm custum ; fer tu húm fer ; onur tu húm
onur. Rom. 13, 7.

Cariti rejeſet not in inicwiti, but rejeſet in de trunt.
1 Cor. 13, 6.

Hé dat iz fatful in átát hwiç iz lest iz fatful else in
muç ; and hé dat izunjúst in de lest izunjúst else in
muç. St. Luc, 16, 10.

Ye sal not stel, neðer del felsli, neðer li wun tu anúfer.
Ás salt not defréð áj nabur, neðer rob him. Lev. 19, 11. 13.

Ner tevz, ner cuvetus, ner drujcerdz, ner revjlerz, ner
ecsterjunerz, sal inhérit de cijdum ov God. 1 Cor. 6, 10.

Let him ádat stol stel no mør : but rqðer let him labur,
wurcig wið his handz de tij hwiç iz gwid, ádat he ma hav
tu giv tu him ádat nedet. Ef. 4, 28.

a) Desét in el comunicaſunz forbíd'n.

Ye sal dui no unrityusnes in jujment, in metyard, in
wat, or in mezur. Just balansez, just wats, sal ye hav :
i am de Lerd yr God. Lev. 19, 35. 36.

If ás sel et untu áj nabur, er bjest et ov áj naburz
hand, ye sal not oprés wun anúfer. Lev. 25, 14.

Ádat no man go beyónd and defréð his brudder in eni
mater : becáz ádat de Lerd iz de avénjer ov el suç. 1 Tes.
4. 6.

q) Opresun ov de pur and nedi.

Ás salt not oprés an hijrd servant ádat iz pur and nedi.
Dut. 24, 14.

Wo untu him ádat bildet his hss bi unrityusnes, and
his çamberz bi roj ; ádat uezet his naburz servis wiðst
wajeſ, and givet him not fer his wure. Jer. 22, 13.

Rob not de pur, becáz he iz pur : neðer oprés de afflicted
in de gat. Fer de Lerd wil pled átar cez, and spol de sol
ov ásá ádat spold item. Prov. 22, 22. 23.

e) Ev'l conseguensez ov injústis.

A lit'l ádat a rityus man hat iz beter dan de riȝez ov
meni wiced. Sqm 37, 16.

Beter iz a lit'l wiſt rityusnes, ðan grat revenuz wiſt rit.
Prov. 16, 8.

Wə tu hím ðat increset ðát hwiç iz not his! and tu
him ðat ladet himſelf wiſt tic cla! Hab. 2, 6.

7) Hꝝ we ſud act az respécts de onur and gud
nam ov sr nabur. We ſud abstán from—

e) Lijn.

Put awá lijn, spec everi man trut wiſt his nabur: fer
we qr memberz wun ov anúðer. Ef. 4, 25.

A lij iz a fsl blot in a man; yet it iz contínuali in de
mst ov de untét. A tef iz beter ðan a man ðat iz acús-
tumd tuu lij: but ða bot ſal hav deſtrucſun tuu heritej.
Ecleziasticus 20, 24. 25.

Lijn lips qr abominasun tuu de Lerd: but ða ðat del
truli qr his deljt. Prov 12, 22.

a) Ev'l ſpecij and imputaſunz.

Spec not ev'l wun ov anúðer, brefren. Har iz wun le-
giver, hui iz ab'l tuu ſay and tuu deſtró: qhú qrt ðs ðat
juuest anúðer. Jamz 4, 11. 12.

Juj not, and ye ſal not be jujd: condém not, and ye ſal
not be condémd: forgív, and ye ſal be forgív'n. St. Luke 6, 37.

Harfor juj nutij befór de tjm, until de Lerd cum, hui
bot wil briŋ tuu lij de hid'n tjpz ov dqrenes, and wil mac
manifest de cnselz ov de hqrts: and ñen ſal everi man
hav praz ov God. 1 Cor. 4, 5.

q) Slqnderij.

A fsl ſam iz upón de tef, and an ev'l condemnaſun upón
de dub'l tuj. Ecleziasticus 5, 14.

Hé ðat goet abſt az a tal-barer revelet ſecrets: harfor
med'l not wiſt him ðat fluteret wiſt his lips. Prov. 20, 19.

e) Tregeri and jd'l tec.

A tal-barer revelet ſecrets: but hé ðat iz ov a fatful
spirit conselet de mater. Prov. 11, 13.

Rehérs not untu anúðer ðát hwiç iz told untu de, and
ðs salt far never de wurs. Hweðer it be tuu a frend or
fo, tec not ov uðer menz ljjvz; and if ðs canſt, wiſt
oféns, revél ñem not. Fer he herd and obzérvd de, and
hwen tjm cumet, he wil hat de. Meni tjmz it iz a slqnder:
and belév not everi tal. Ecleziasticus 19, 7—9. 16.

Debat ði cez wiſt ði nabur himſelf; and discouver net.

secret tui anúðer : lest hé ðat heret it put dé tui sam, and
dijn infami turn not awá. Prov 25, 9. 10.

a) Dizemb'ld frendsip.

Everi frend set : “ F om hiz frend else : ” but ðar iz a
frend hwiç iz onli a frend in nam. O wiced imajinasun,
hwens camest ðs in tui cuver de ert wið deset. Ðar
iz a companyun hwiç rejerset in de prosperiti ov a frend :
but in de tjm ov trub'l wil be agénst him. Ecleziasticus
37, 1. 3. 4.

If he cum tu se me, he specet vaniti : hiz hqrt gaðeret
inicwiti tu itsélf ; hwen he goët abréed, he telet it. Sqm
41, 6.

He wurcerz ov inicwiti spec pes tui ðar naburz ; but
misçef iz in ðar hqrts. Sqm 28, 3.

8) Hs cristyanz sud consért wið ðar felo-men.

e) Pesfulnes and concord.

Be ov de sam mjnd wun tord anúðer. If it be posib'l,
az muç az ljet in q, liv pesabli wið el men. Röm. 12,
16. 18.

Blessed qr de pes-macerz : fer ða sal be cold de çildren
ov God. St. Matu 5, 9.

Abstán from strif, and ðs salt diminiſ ðj sinz : fer a
furius man wil cind'l strif. A sinful man discwjetet frendz,
and macet debát amúj ðém ðat be at pes. Ecleziasticus
28, 8. 9.

Folo pes wið el men. Heb. 12, 14.

a) Humiliti and modesti.

H sa tu everi man ðat iz amúj q, not tu tingc ov him-
self mør hjli ðan he et tu tingc. Röm. 12, 3.

In lolinez ov mjnd let eç estém uðer beter ðan ðemsélvz.
Fil. 2, 3.

q) Jent'lnes.

Lev not ðj plas : fer yeldij pásificet grat ofénsez. Eclez-
íástez 10, 4.

Be ye angrí, and sin not : let not de sun go dsn upón
ur ret. Ef. 4, 26.

Blessed qr de mec : fer ða sal inhérit de ert. St. Matu 5, 5.

e) Simpati.

Rejós wið ðém ðat du rejós ; and wep wið ðém ðat
wep. Rom. 12, 15.

Hweðer wun member sufer, el ðe memberz sufer wið it : er wun member be onurd, el ðe memberz rejós wið it. 1 Cor. 12, 26.

ω) *Oblijignes.*

Az everi man hat resévd ðe gift, ev'n so minister ðe sam wun tuu amúðer, az gud stjerdz ov ðe maniföld gras ov God. 1 Peter 4, 10.

Sa not untu ði nabur : "Go, and cum agén, and tu-móro i wil giv ;" hwen ðis hast it bi ðé. Prov. 3, 28.

Wið ðe sam mezur ðat ye met wiðél it sal be mezurd tuu u agén. St. Luc 6, 38.

ω) *Wernig agénst envi and malis.*

But if ye hav biter enviijz and strif in yr hqrts, glori not, and li not agénst ðe trut. Fer hwar enviijz and strif iz, ðar iz confuzun and everi ev'l wurec. Jamz 3, 14. 16.

Ye lust and hay not : ye cil, and dezír tu hav, and canot obtán : ye fít and wer, yet ye hav not, becáz ye qse not. Jamz 4, 2.

De sol ov ðe wiced dezjret ev'l: hiz nabur fñdet no favur in his iz. Prov. 21, 10.

Rejós not hwen ðijn enemi felet, and let not ðijn hqrt be glad hwen he stumblet. Prov. 24, 17.

i) *Wernig agénst bad cumpani.*

Hé ðat tuget piç sal be defild ðarwít; and hé ðat hat félösip wið a prsd man sal be lyc untu him. Ecclesiasticus 13, 1.

We comqnd u, breðren, in ðe nam ov sr Lord Jezus Crïst, ðat ye wiðdré yrsélvz from everi bruðer ðat wecet dizerderli, and not qfter ðe tradisun hwiç he resévd ov us. 2 Tes. 3, 6.

Blessed iz ðe man ðat wecet not in ðe cñsel ov ðe un-gódli, nor standet in ðe wa ov sinerz, nor sitet in ðe set ov ðe scørnful. Sqm 1, 1.

9) *Hs cristyanz sud act tordz sufererz.*

ε) *Compasun.*

Hé ðat soet mersi, let him duu it wið qerfulnes. Rom. 12, 8.

Hé ðat hat piti upón ðe pur lendet untu ðe Lord ; and ðat hwiç he hat giv'n wil he pa him agén. Prov. 19, 17.

Hé sal hav jujment wiðst mersi, ðat hat soet no mersi. Jamz 2, 13.

a) Benevolens.

Withold not gud from dém tu hum it iz du, hwen it iz in de pser ov dij hand tuu duu it. Prov. 3, 27.

¶ Iz it not tu del dij bred tuu de hungry, and dat ñs bring de puur dat qr egst st tuu dij hss; hwen ñs seest de naced, dat ñs cuver him; and dat ñs hij not ñjsélf from dij on fles. Ez. 58, 7.

Hwiso hat ñs wurldz gud, and seet hisz brüster hav ned, and sutet up hisz bselz ov compasun from him, ¶ hñ dwelet de luv ov God in him. 1 Jon 3, 17.

Tuu duu gud and tuu comunicat fergét not: fer wiit suc sacrifjeze God iz wel plezd. Heb. 13, 16.

If ñs hast abúndans, giv qmz acerdiyli: if ñs hav but a lit'l, be not afrád tuu giv acerdiy tuu áut lit'l. Fer ñs laest up a gud tregur fer ñjsélf agénst de da ov nesesiti. Tobit 4, 8, 9.

Everi man acerdiy az he purpuset in hisz hqrt, so let him giv; not grujigli, er ov nesesiti: fer God luvet a gerful giver. 2 Cor. 9, 7.

Verili j sa untu u, inazmúq az ye hav dun it untu wun ov de lest ov deez mij breðren, ye hav dun it untu me. St. Matu 25, 40.

10) Hñ a cristyan sud act tordz dém dat hat him.

e) Fergívnes.

Ferbarig wun anúter, and fergívig wun anúter, if eni man hav a cworel agénst eni: ev'n az Crist fergáv u, so else duu ye. Col. 3, 13.

If ye fergív men ðar trespasez, yr hev'li Fqster wil else fergív u: but if ye fergív not men ðar trespasez, nester wil yr Fqster fergív yr trespasez. St. Matu 6, 14, 15.

If ñs briij dij gift tuu de elter, and ðar rememberest dat dij brüster hat et agénst de; lev ðar dij gift befór de elter, and go dij wa; ferst be reconsild tuu dij brüster, and ñen cum and ofer dij gift. St. Matu 5, 23, 24.

If dij brüster trespas agénst dé, rebúc him; and if he repént, fergív him. St. Lyc 17, 3.

a) Wernig agénst revénj.

Recompens tuu no man ev'l fer sv'l. Derli belíved, avénj not ursélvz, but rqster giv plas untu ret. Fer it is rit'n: "Venians iz mij; j wil repá, set de Lerd." Rom. 12, 14, 15.

Not renderin ev'l fer ev'l, er ralin fer ralin : but cóntreriwiz, blesij ; noij dat ye qr daruntú celd, dat ye sud inhérit a blesij. 1 Peter 3, 9.

Hé dat revénjet sal fínd venjans from de Lerd, and he wil surli cep hiz sinz in remébrans. Ecclæsiasticus 28, 1.

q) Luv tordz enemiz.

Luv yr enemiz, bles dém dat curs u, duu gud tuu dém dat hat u, and pra fer dém hwiq despitfuli uz u and persecút u ; dat ye ma be de qildren ov yr Fqâer hwiq iz in hev'n : fer he macet hiz sun tuu rjz on de ev'l and on de gud, and sendet ran on de just and on de unjust. St. Matu 5, 44. 45.

If dijn enemi hunger, fed him ; if he terst, giv him drige : fer in so duuij ðs salt hep colz ov fjr upón hiz hed. Röm. 12, 20.

11) Hs a cristyan sud act tordz frendz and bénéfacturz.

A frend luvet at el tjmz, and a bruüter iz bern fer adversiti. Prov. 17, 17.

A far-specij tuy wil incrés cijnd gretinjz. Nutij dut csntervál a fatful frend, and hiz écselensi iz inválqab'l. Ecclæsiasticus 6, 5. 15.

Dijn on frend and ðj fqâerz frend fersác not ; fer beter iz a nabur dat iz ner, dan a bruüter fqr ef. Prov. 27, 10.

If ðs hast op'nd ðj mst agénst ðj frend, fer not : fer dar ma be a reconsiliajün ; ecsépt fer upbradij, er prjd, er disclozij ov secrets, er a tregerus wund ; fer, fer dez tiñz everi frend wil depqrt. Be fatful tuu ðj nabur in hiz poverti, dat ðs mast rejés in hiz prosperiti : abjd stedfast untu him in de tjm ov hiz trub'l, dat ðs mast be ar wié him in hiz heritej. Ecclæsiasticus 22, 22, 23.

Fersác not an oold frend, fer de nu iz not cómperab'l tuu him : a nu frend iz az nu wjn ; hwen it iz oold, ðs salt drige it wié plegur. Ecclæsiasticus 9, 10.

Admóniß ðj frend, it ma be he hat not sed it ; and if he hav, dat he spec it not agén. Dar iz wun dat slipet in hiz spes, but not from hiz hqxt ; and, q'hui iz hé dat hat not ofended wié hiz tuy. Ecclæsiasticus 19, 14. 16.

XIII. *Ov Dytiz in pqrticyler Relasunz.*

1) Luv ov wunz cuntri.

Sec ðe pes ov ðe siti, and pra untui ðe Lerd fer it : fer in ðe pes ðarof sal ye hav pes. Jer. 29, 7.

2) Dytiz ov subjects tordz ðar rulerz.

Render ðarför untui Sezer ðe tinj hwiq qr Sezerz ; and untui God ðe tinj ðat qr Godz. St. Matu 22, 21.

Let everi sol be subject untui ðe hjer pserz. Fer ðar iz no pser but ov God : ðe pserz ðat bē qr ordānd ov God. Huisoéver ðarför rezistet ðe pser, rezistet ðe ordinans ov God : and ðá ðat rezist sal resév tuu ðemsélvz damnaſun. Rom. 13, 1. 2.

Submit ursélvz tuu everi ordinans ov man fer ðe Lordz sac : hweðer it be tuu ðe cijs, az suprém ; er untui guvernerz, az untui ðém ðat qr sent bi him fer ðe punishment ov ev'l-duierz, and fer ðe praz ov ðém ðat duu wel. 1 Peter 2, 13. 14.

Mj sun, fer ðs ðe Lord and ðe cijs : and med'l not wiſt ðém ðat qr giv'n tuu çanj. Prov. 24, 21.

If egzért ðarför, ðat, ferst ov el, suplicaſunz, prarz, interſesunz, and giviq ov taqes be mad fer el men ; fer cijs, and fer el ðat qr in etoriti, ðat we ma led a cwjet and pesab'l lif in el godlines and onesti. Fer ñis iz grad and accepṭab'l in ðe sit ov God sr Savyur. 1 Tim. 2, 1—3.

3) Dytiz ov cildren.

a) Tordz ðar parents.

Cildren, obá yr parents in ðe Lerd, fer ñis iz rjt. Onur ðij fqáter and muðer ; hwiq iz ðe ferst comqndment wiſt promis ; ðat it ma be wel wiſt ðé, and ðs mast liv long on ðe ert. Ef. 6, 1—3.

Hqrc'n untui ðij fqáter ðat begát ðé, and despíz not ðij muðer hwen se iz old. Prov. 23, 22.

Onur ðij fqáter wiſt ðij hol hqrt, and fergét not ðe soroz ov ðij muðer. ¶ Hs const ðs recompens ðem ðe tinj ðat da hav dun fer ðé. Ecleziasticus 7, 27. 28.

Hé ðat wastet hiz fqáter, and qaset awá hiz muðer, iz a sun ðat cozeb' jam and brijet repróq. Prov. 19, 26.

He j̄ dat mocet at his fq̄ter, and despizet tu obá his muðer, ðe rav'nz ov ðe vali sal pic it st̄t, and ðe yuŋ eg'lz sal et it. Prov 30, 17.

He blesij ov ðe fq̄ter estábliset ðe h̄ssez ov c̄ldren, but ðe curs ov ðe muðer ruitet st̄ f̄ndafunz. Glori not in ðe dizónur ov ðj fq̄ter; fer ðj fq̄terz dizónur iz no glori untui ðé, and a muðer in dizónur iz a repróq untui ðe c̄ldren. Mj̄ sun, help ðj fq̄ter in his aj, and ḡrev him not az lop az he liveþ. And if his understandij fal, hav pasens wið him, and despíz him not hwen ðs qrt in ðj ful strengt. Fer ðe relevij ov ðj fq̄ter sal not be fergot'n; and instéð ov sinz, it sal be aded tu bild ðé up. Eclez-iasticus 3, 9—14.

Jøzef nurist his fq̄ter, and his breðren, and el his fq̄terz h̄shold wið bred, acordij tu ðar familiz. Jen. 47, 12.

a) Tordz ðe old.

Ye yunger, submít ursélvz under ðe elder. 1 Peter 5, 5.

Ðs salt riz up befór ðe h̄ori hed, and onur ðe fas ov ðe old man. Lev. 19, 32.

Rebúc not an elder, but intréþ him az a fq̄ter. 1 Tim. 5, 1.

Ðe h̄ori hed iz a crsn ov glori, if it be f̄nd in ðe wa ov riþyusnes. Prov. 16, 31.

q) Tordz brúðerz and sisterz.

Behóld, h̄s gud and plezant it iz fer breðren tu dwel twigéter in uniti! Sqm 133, 1.

Abraham sed untui Lot: "Let ðar be no strif, j̄ pra ðé, betwén me and ðé; fer we be breðren.." Jen. 13, 8.

4) Dütiz ov p̄pilz.

Obá ðém ðat hav ðe rul over u, and submít ursélvz. Fer ða woç fer yr s̄olz, az ðá ðat must giv acént: ðat ða ma du it wið je, and not wið gref: fer ðát iz unprófitab'l fer u. Heb. 13, 17.

We beséq u, breðren, tu no ðém hwiq labur amún u, and qr over u in ðe Lérd, and admónis u; and tu estém ðem veri hili in luv fer ðar wures sac. And be at pes amún ursélvz. 1 Tes. 5, 12, 13.

Let him ðat iz tet in ðe wurd comunicat untui him ðat teget in el gud t̄inz. Gal. 6, 6.

Ðe Lérd hat erdánd ðat ðá hwiq preg ðe gospel Juh lin ov ðe gospel. 1 Cor. 9, 14.

5) Dutziz ov servants.

Servants, be subject tuu yr mqsterz wiſt el fer; not onli tuu de gud and jent'l, but also tuu de frærd. 1 Peter 2, 18.

Egzört servants tuu be obedient unto dar on mqsterz, and tuu plez dem wel in el tijz; not qnseriq agén, not purleniq, but soin el gud fideliti; dat da ma adérn de doctrin ov God sr Savyur in el tijz. Titus 2, 9. 10.

Servants, obá in el tijz yr mqsterz acerdip tuu de fleſ; not wiſt i-servis, az men-plezerz; but in sing'lnes ov hært, ferig God. Col. 3, 22.

6) Dutziz tordz de lœr animalz.

A rityus man regqrdet de lif ov his best: but de tender mersiz ov de wiced qr cruel. Prov. 12, 10.

"Hast d's cat'l; hav an i tuu ðem: and if da be fer ti profit, cep ðem wiſt d's. Ecleziasticus 7, 22.

D's salt not muz'l de ocs hwen he tredeſt st de cern. Düt. 25, 4.

XIV. *Ov Baptiz'm.*

Baptiz'm, not de putin awá ov de filt ov de fleſ, but de qnser ov a gud confens tordz God. 1 Peter 3, 21.

Hé dat belevet and iz baptizd sal be savd; but hé dat belevet not sal be damd. St. Mqrc 16, 16.

Ye qr el de qldren ov God bi fat in Crjst Jezus. Fer az meni ov u az hav ben baptizd intu Crjst hav put on Crjst. Gal. 3, 26. 27.

We qr berid wiſt Crjst bi baptiz'm intu det: stat ljc az Crjst woz razd up from de ded bi de glori ov de Fqſter, ev'n so we also ſud wec in nunes ov lif. Röm. 6, 4.

God savd us bi de wosinj ov rejeneraſun, and renūinj ov de Hæli Gost. Titus 3, 5.

XV. *Ov de Super ov de Lord.*

He Lord Jezus de sam njt in hwiç he woz betråd tue bred: and hwen he had giv'n tanjs, he brac it, and sed: "Tac, et: dis iz mj bodi, hwiç iz brœc'n fer u; dis duu in remémbrans ov me." After de sam maner also he tuo de cup, hwen he had supt, sainj: "Dis cup iz de nu testament in mj blud: dis duu ye, az eft az ye drije it, in remémbrans ov me." 1 Cor. 11, 23—25.

He cup ov blesin hwiç we bles, qiz it not de comyniun ov de blud ov Cryst. He bred hwiç we brac, qiz it not de comyniun ov de bodi ov Cryst. Fer we beij meni qr wun bred, and wun bodi: fer we qr el pqrtacerz ov dát wun bred. 1 Cor. 10, 16. 17.

Az ef'n az ye et áis bred, qnd drijc áis cup, ye duí so de Lerdz det til he cum. Hwarfor hunsóever sal et áis bred, and drijc áis cup ov de Lerd unwurðili, sal be gilti ov de bodi and blud ov de Lerd. But let a man egzámin himself, and so let him et ov dát bred, and drijc ov dát cup. Fer hé dát etet and drijceit unwurðili, etet and drijceit damnaſun tu himſelf, not dizérniq de Lerdz bodi. 1 Cor. 11, 26—29.

XVI. *Grat and Prezervafun ov Fat and Godli Lif.*

1) Proper us ov de gras ov God.

We beséq u elsø dát ye resév not de gras ov God in van. Behóld, nq iz de acsépted tjm; behóld, nq iz de da ov salvaſun. 2 Cor. 6, 1. 2.

Mj belíved breðren, be ye stedfast, unmuvab'l, elwaz abñndig in de wurd ov de Lerd; ferazmúq az ye no dát qr labur iz not in van in de Lerd. 1 Cor. 15, 58.

Blesed qr dák dát her de wurd ov God, and cep it. St. Luc 11, 28.

2) Confiensusnes.

H hav livd in el gud consens befór God until áis da. Acts 23, 1.

Herín duí j ecsersjz misélf, tu hav elwaz a consens ved ov oféns tord God and tord men. Acts 24, 16.

3) Self-egzaminaſun and woçfulness.

H tet on mj waz, and turnd mj fet untuu áj téstimuniz. H mad hast, and delád not tu cep áj comqndments. Sqm 119, 59. 60.

Serg me, o God, and no mj hqrt; tri me, and no mi tøts. And se if star be eni wiced wa in me, and led me in de wa everlqsting. Sqm, 139, 23. 24.

Wōg ye, stand fōst in ðe fat, cwit u līc men, be stron.
1 Cor. 16, 18.

Let us not sleep, az duu uñterz ; but let us woç and be
sober. 1 Tes. 5, 6.

4) Strug'l agéнст ev'l.

Strjv tuu enter in at ðe strat gat : fer meni, j sa untu
u, wil sec tuu enter in, and sal not be ab'l. St. Luc 13, 24.

Fit ðe gud fit ov fat, la hold on etérnal lif, hwaruntá
ðs qrt elso celd. 1 Tim. 6, 12.

If a man elso strjv fer mqsteriz, yet iz he not crsnd,
ecsépt he strjv lefulti. 2 Tim. 2, 5.

H hav fet a gud fit, j hav finist mj cors, j hav cept ðe
fat : hensfört ðar iz lad up fer me a crsn ov rityusnes,
hwiç ðe Lerd, ðe rityus juj, sal giv me at ðát da : and not
tu me onli, but untu el dém elso ðat luv his aperin.
2 Tim. 4, 7. 8.

5) Tets on ðet and eterniti.

We no ðat if sr ertli hss ov ñis tábernacl wer dizolv'd,
we hav a bildig ov God, an hss not mad wiñ handz, etér-
nal in ðe hev'nz. 2'Cor. 5, 1.

We qr confident, j sa, and wilñ rqðer tuu be absent
from ðe bodi, and tuu be prezent wiñ ðe Lerd. Hwarfor
we labur, ðat, hweðer prezent er absent, we ma be acsépted
ov him. 2 Cor. 5, 8. 9.

Lerd, mac me tuu no myn end, and ðe mezur ov mj daz,
hwot it iz ; ðat j ma no hñ fral j am. Behóld, ðs hast
mad mj daz az an handbredt ; and myn aj iz az nutiñ
befór ðé : verili everi man at his best stat iz eltugéðer
vaniti. Sqm 39, 4. 5.

So teç us tuu number sr daz, ðat we ma aplí sr hqrts
untu wizdum. Sqm 90, 12.

Her we hav no continuñ siti, but we sec wun tuu cum.
Heb. 13, 14.

It iz apented untu men wuns tuu dj, but qfter ñis ðe
jujment. Heb. 9, 27.

XVII. Ov ðe Rezurecfun ov ðe Ded.

He sr iz cumij in ðe hwiç el ðat qr in ðe gravz sal her hiz vœs, and sal cum fort; ðá ðat hav dun gud, untu ðe rezurecfun ov lïf; and ðá ðat hav dun ev'l, untu ðe rezurecfun ov damnafun. St. Jon 5, 28. 29.

Noip ðat hé hwiç razd up ðe Lord Jezus sal raz up us elseo bj Jezus, and sal prezént us wiſt u. 2 Cor. 4, 14.

Jezus sal çanj sr vil bodi, ðat it ma be fasund lïc untu hiz gloriūs bodi, acordij tu ðe wurcij hwarbj he iz ab'l ev'n tu subdú el tñjz untu himsélf. Fil. 3, 21.

It iz son in corupsun; it iz razd in incorupsun: it iz son in dizónur; it iz razd in glori: it iz son in weenes; it iz razd in pser: it iz son a natural bodi; it iz razd a spíritual bodi. 1 Cor. 15, 42—44.

We sal not el slep, but we sal el be çanjd, in a moment, at ðe lqst trump: fer ðe trumpet sal ssend, and we sal be çanjd. 1 Cor. 15, 51. 52.

XVIII. Ov ðe Lqst Juſment.

God hat apented a da, in ðe hwiç he wil juj ðe wurld in rityuneses bj ðát man huum he hat erdánd. Acts 17, 31.

Jezus woz erdánd ov God tu be ðe juj ov ewic and ded. Acts 10, 42.

We must el apér befór ðe juſment set ov Crjst; ðat everi wun ma resév ðe tñjz dun in hiz bodi, acordij tu ðát he hat dun, hweðer it be gud er bad. 2 Cor. 5, 10.

F sa untu u, ðat everi jd'l wurd ðat men sal spec, ða sal giv acént ðarof in ðe da ov juſment. St. Matu 12, 36.

Ðe da ov ðe Lord wil cum az a tef in ðe njt; in ðe hwiç ðe hev'nz sal pqs awá wiſt a grat nez, and ðe elements sal melt wiſt fervent het, ðe ert elseo and ðe wurcs ðat qr ðarín sal be burnt up. 2 Peter 3, 10.

XIX. Ov ðe Blesed Condiſun ov ðe Rityus in ðe Lïf tu Cum.

Wel dun, ðs gud and fatſul servant: ðs hast ben fatſul over a fu tñjz, j wil mac ðe ruler over meni tñjz: ente ðs intu ðe jo ov ðij lerd. St. Matu 25, 21.

Cum, ye blessed ov mij fader, inhérit de cipdum prepárd fer u from de frndasun ov de wurd. St. Matu 25, 34.

Fader, i wil dat dā elso, hum dā hast giv'n me, be wiſt me hwar i am; dat da ma behöld mij glori, hwič dā hast giv'n me. St. Jon 17, 24.

God sal wip awá el terz from dar jz; and dar sal be no mor det; neder soro, ner crjij, neder sal dar be eni mor pan: fer de fermer tingz qr pøst awá. Rev. 21, 4.

Ør liſt aflicsun, hwič iz but fer a moment, wurcet fer us a fqr mor ecseedij and etérmal wat ov glori; hwil we luc not at de tingz hwič qr sen, but at de tingz hwič qr not sen; fer de tingz hwič qr sen qr temporal; but de tingz hwič qr not sen qr etérmal. 2 Cor. 4, 17. 18.

God wil render tuu everi man acordinj tuu his dedz. Tu dém huu bij paſent continuans in wel-duijg sec fer glori and onur and imortaliti, etérmal lif. Røm. 2, 6. 7.

XX. Of de Cursed Stat ov de Wiced in de Lif tuu Cum.

Depórt from me, ye cursed, intu everlastij fjr, prepárd fer de dev'l and his anjelz. St. Matu 25, 41.

Då dat no not God, and dat obå not de gospel ov sr Lerd Jezus Crjist, sal be punist wiſt everlastij deſtrucſun from de prezens ov de Lerd, and from de glori ov his pøser. 2 Ies. 1, 8. 9.

Dar wurm sal not di, neder sal dar fjr be cwengt. Ps. 66, 24.

